

9

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JAN 20 1964

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Paul Horsch of Shawnee-Cromwell Inc. has this date requested permission to plug the following described well:

Mr. Horsch guarantees payment of the plugging fee.

Operator's full Name: Shawnee-Cromwell Inc.

Complete Address: 817 Central Bldg - Wichita, Kas.

Lease Name: Sumner Well No. 2

Location: N/2 - NW - SE - NW - Sec. 18 Twp. 30 Rge. 2 (E) (W)

County Sumner Total Depth 3284 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Horsch was instructed to plug the well as follows:

Mud hole with heavy mud to 200 ft.
Set a plug - add 1/2 sack hulls & 15 sack cement.
Mud hole from this joint to 30 ft. set a
plug add hulls & 8 sack cement - Cap
Put Hole with 2 sack cement

Very truly yours,

Paul Trupin
 Conservation Division Agent