Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio
212 No. Market
Wichita, Kansas

uired Affidavit	WELL	PLUGGING	RECORI
eliver Report to:			

212 No. Market Wichita, Kansas		ade	Count	y. Sec. 21	Twp. 32S Rge.	30W (E)	(W)
NORTH	Location as "NE	C/CNW#SW#"	or footage fro	m lines	SW NW		
, ,	h				pany, Inc.		
		Lease Name Angrill Well No. 1 Office Address Box 1226, Liberal, Kansas					
<u> </u>	1		-		D & A		
j j	Date well comp	leted	August 6	, 1959			19
						;	19
	Application for p						19
							19
							19
			a or producin				
	If a producing	well is abandor	ed, date of la	st production_			19
Locate well correctly on above			the Conserv	ation Division	or its agents befo	re plugging w	as com-
Section Plat	menced?		Piros		·		
Name of Conservation Agent who supe Producing formation					Total Depth of		828 eet
Show depth and thickness of all water,					Total Depth of	AA 611	
-					_	ALGINIO DEG	onn
OIL, GAS OR WATER RECORD	0	<u> </u>		1		CASING REC	ORD
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED DI	JT.
<u> </u>		-		0-		77777	
				-	TE COMPORATIO	195 (PAIN(E) PA	36
							<i>y</i>
					MAR 4	1986	
				1	3-4-	cele	
				- 4	NSERVATION	-DWSICN	
Describe in detail the manner in		<u>'</u>		<u> </u>	Antentes #(วกระเช	
	t plug. Pump 3; ented to base o						
				<u></u> -			
				·		 -	<u>_</u>
			· <u>·</u>				
							
							
- -	(If additional	description is nec	essary, use BACI	of this sheet)			
Name of Plugging Contractor	Tommy Ward I		Company				
Address	Liberal, Kar	isas	X				
			1	-1			
STATE OF \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	cou,	NTY OF	Jedy	mey_	_, ss.		
		(employee/of	owner) or (own	ner or operator)	of the above-d	lescribed
well, being first duly sworn on oath,	says: That I have kno	owledge of the	facts, statem	ents, and matte	rs herein contain	ed and the lo	g of the
above-described well as filed and that			help me God		_		
	1	(Signature)	fail .	3. Wharto			
	1.1	<i>U_</i>	<u> </u>		<u> </u>		
SUBSCRIBED AND SWORN TO before me this 4 th day of March (Address)							
SUBSCRIBED AND SWORN TO before	re me this 7 W/	day of	11100	- X	, 19		
N. 19	r 1.7	\angle	seva	W 1).	- veile	<u>v</u>	
My commission expires	2-4/					Notary P	ublic.

15-119-10116-0000

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

R. 30W

Company- PANHANDLE DEVELOPMENT CO. Farm- Angell

No. 1

SEC. ۲, 32 21

C SW NW

Total Depth. 58351

Comm. 8-1-59

Comp. 8-14-59

Shot or Treated.

Contractor. Tommy Ward

Issued. 7-8-61

CASING:

811

1607'

County Meade

KANSAS

Elevation. 2771

Production. Dry

Figures Indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE:

TOPS: SCOUT	
Heebner	4390
Lansing	4633
Marmaton	5164
Cherokee	5342
Morrow	5703
Mississippi	57.50
Total Depth	5 8 3 5

STATE CHREADER THAN COMPASSION

FEB 22 1966

CONSERVATION DIVISION Wichita, Kan-