STATE OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

\mathbf{ELL}	PLU	GGING	RECORD
K.	A.R.	-82-3	-117

API NUMBER 15-119-20,867 - 0000 LEASE NAME Boyd Fox "A"

TYPE OR PRINT		
NOTICE: Fill out completely		
and return to Cons. Div.		
office within 30 days		

660 Ft. from S Section Line 1980 Ft. from W Section Line

1

WELL NUMBER

LEASE OPERATOR Charter Production Company	SEC. <u>24</u> TWP. <u>32S</u> RGE. <u>30W (</u> E)or (W)		
ADDRESS 224 E. Douglas, Ste. 400, Wichita, KS 67202	COUNTY Meade		
PHONE#(316) 264-2808 OPERATORS LICENSE NO. 30444	Date Well Completed 08/17/93		
Character of Well D&A	Plugging commenced 08/19/93		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging completed 08/19/93		
The plugging proposal was approved on08/19/93	(date)		
by K. C. Morris - Dodge City	(KCC District Agent's Name).		
Is ACO-1 filed? yes If not, is well log attaced?			

Depth to Top Bottom Producing Formation T.D. Show depth and thickness of all water oil and gas formations.

IL, GAS OR WATER RECORDS		CASING RECORD					
Formation	Content	From	То	Size	Put in	Pulled out	
		surface		8-5/8"	1633'		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

100	sacks 30501, 50 sacks 16501,	50 sacks 6001, 10 sacks 401, 15	sacks rat hole. 60/40 poz, 6% Gel.
JC:	6:15pm 08/19/93.		

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Charter Production Company

COUNTY OF Sedgwick STATE OF Kansas ,ss.

Jerald W. Rains _ (Employee of Operator) or (Operator) of abovedescribed well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature)

Douglas, Suite 400

_day of September

(Address) Wichita KŠ 67202

SUBSCRIBED AND SWORN TO before me this 27th NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. Feb. 4, 1996

Notary Public RECEIVED STATE CORPORATION COMMISSION

My Commission Expires: 2/4/96

SEP 28 1993