## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4	'n
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Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Conservation Division	0 1	, ,				1
State Corporation Commission 211 No. Broadway	Sol .	wich)	_	2	79	2 18
Wichita, Kansas	sea gi	van	County		Twp: Z Rge	$\sim$ $(W)$
NORTH		E/CNW#SW#"		n lines OF	SE NW	·
<u> </u>		W.D. Shor				
]	Lease Name	Struther	5	<del></del>		Well No
	Office Address.		Oxtor			<del></del>
		Vell (completed			0:1	<u></u>
	Date well com	$pleted_{jl-2}$	20-1950	6 novi	20	
	Application for	plugging filed_	March:	3		1966
l		plugging appro				19.66
1	Plugging comp	nenced Ma	1-ch 26			1966
		leted <i>Ma</i>				1966
				formation - 12	aking V4 18B	
	Water			, 1011111111111111111111111111111111111		
	If a producing	well is abandor	ed, date of las	t production	Aug	19.66
						re plugging was com-
Locate well correctly on above Section Plat	menced?		i the Conserva	CIOH DIVISION	or its agents bero	re progging was com-
Name of Conservation Agent who su		77 1	Turpin			
					m . 1 n . 1 f .	
			Bottom	236/	Total Depth of	Well 2270Feet
show depth and thickness of all water	er, oil and gas formatio	ns.				
OIL, GAS OR WATER RECOR	RDS				c	ASING RECORD
	1	<del></del>	<del>            -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -   -  </del>	<del></del>	<del>                                     </del>	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
11155		3551	3567	<u>.5½</u>	3572	2980
	<u>-   </u>		<del>                                     </del>			
2 mstace		$+\rho_{}$	450'	8 5/8	450'	
		_	1			
	<del></del>		1	·		
Cement. Rip	with sand to ped & pulled Aridge From	2980Pt 2980Pt	of 5%	LALLE	Casing.	cks
cement, N	ludded ho	le form	this po	oint to	30 Ft	Added
					ممع (نطيا	
10 30cks C	concert to	Surta	ee	<del>_</del>	0-10-11-11-11-11-11-11-11-11-11-11-11-11	- 100m
		(E) ~			CORPOR!	TION E D
		The Car	وه اورا			COMPLISSION
		7/2	Dann Maria	F ~	466	1
			100 W.	30	—— APR 4	<del>! 1966</del>
		Rn.		55100	201	
		API	7 8 19 <sub>66</sub>		COMER TATE	in o
		76.	- <del>' ' ' '36C'</del>	<del></del>		IN DIMISION
		to st	A. Karen	<del></del>		Kanaga
<del></del>		181.	" Hy 12 16 15			<del></del>
<del></del>	- <del></del>		Resignation		<u>-</u> -	<del></del>
<del></del>	775 - 271			****		
Jame of Plugging Contractor a		description is nece	essury, use BACK	of this sheet)		<del> </del>
Ka		<				
TATE OF Ansas	, cot	JNTY OF	unner	<u> </u>	_, SS.	
_ W. J. Shor	4		Ampliya o	wner) or de	- or operator)	of the above-described
vell, being first duly sworn on oath	, says: That I have kr	nowledge of the	facts, statemen	nts, and matte	rs herein containe	ed and the log of the
bove-described well as filed and th	at the same are true a	nd correct. So	help me Çod.	0	A	
ı				3/20	<del></del>	
		(Signature)	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>	- non	J <del>. /- /- /-</del> /-	
			lon 4	45 0,	Hand Ka	uns -
		_1	<del></del>		<del></del>	
SUBSCRIBED AND SWORN TO bef	1	ፒሊ.	<b>₹</b>	7 1	Address)	
,	ore me this	でた day of.	Opr		196	6
•	fore me this	day of_	<u>Epr</u>	P	, 196	6_
	fore me this	day of_	<u>Cepr</u>	Rei	196. ta 90, Ca	Notary Public.

15-173-01693-0000 WELL LOG

W D Short 2-29-2W

COMPANY

WOODRIVER OIL & REFINING CO., INC.

BEC. 2 T. 29S R. 2W

LOC.

SE, SE, NW

FARM

Struthers

No. ]

COUNTY Sedgwick Co., Kansas

TOTAL DEPTH

3575.1

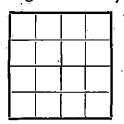
November 2, 1956

November 14, 1956

CONTRACTOR

GARVEY DRILLING COMPANY

8 5/8" @ 450' W/300 sax. 5½" @ 3573' W/125 sax.



ELEVATIO

1367' DF

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil Sand Shalé Sand, lime & gravel Salt Shale & lime Anhydrite 700 Lime 970 Lime & shale 1180 Lime 1355. Lime & shale 1490 Shale & shells 2661 Lime & shale 2728 Lime, shale & sand Ir on pyrite & sand 2761 Lime & shale Shale 3149 Lime Lime & s hale Lime. 3551 Lime & shale Lime 3575 T. D.

RECEIVED STATE CORPORATION COMMISSION

APR 4 1966

CONSERVATION DIVIŠIOŠI Wichita, Kansas

State of	KAN SAS				,	
County of	BARTON	Ss:		-		,
I,	Verne A. Morris		of	Garvey	Drilling Co.	
upon oath st	ate that the above and foregoing	is a true and correct	copy of the	log of the	#1 Struthers well	
· - , , ,		,	·	eme	a. Morris.	
Subscribed at	ad sworn to before me this 20	th_day ofNO	vember		1956	
My Commiss	ion Expires: Till w 11 7	060		Ze_	1 Dim	<u>~</u>