

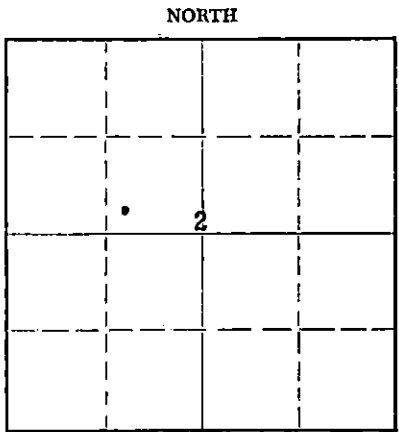
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 N. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

212 N. Market

Sedgewick County. Sec. 2 Twp. 29 Rge. 2W (E) (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines SW SE NW
Lease Owner WOOD RIVER OIL & REFG. CO. Inc.
Lease Name Struthers Well No. 2
Office Address 321 West Douglas, Wichita Kansas
X Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2 - 25 19 58
X Application for plugging filed 3 - 26 19 58
X Application for plugging approved 3 - 27 19 58
Plugging commenced 4 - 17 19 58
Plugging completed 4 - 19 19 58
Reason for abandonment of well or producing formation Non Commercial

If a producing well is abandoned, date of last production None 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Delbert Harader
Producing formation Mississippi Depth to top 3583 Bottom 3589 1/2 Total Depth of Well 3589 1/2 Feet
Show depth and thickness of all water, oil and gas formations. Lans. KC. perf. at 3117' to 3125'

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	502'	None
				5 1/2"	3583	2935'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Lane Well bridge plug at 3150'
Dumped 5 sack cem. plug from 3150 to 3115'
Shot pipe loose at 2935' and pulled same.
Mudded hole
Set rock bridge fro. 210' to 200'
Dumped 20 sack cement plg from 200'
Mudded hole
Set rock bridge at 20'
Dumped 5 sack cement plug from 20' to bottom of cellar. 5-2-58
Job completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor WIGGINS & LAMB PIPE PULLING
Address Box 191, McPherson Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
H. G. Rippeteau, employee (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. G. Rippeteau
321 West Douglas (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of May, 1958

My commission expires 5/17/59
Ruth A. Roesing Notary Public.

PLUGGING
FILE SEC. 2 T. 29 R. 24
BOOK PAGE 90 LINE 32

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

STRUTHERS #2
 S/2 S/2 NW/4
 SECTION 2-29-2W
 SEDGWICK COUNTY, KANSAS
 COMMENCED 1-24-58
 COMPLETED 2-4-58

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	SAND	
40	245	SHALE	
245	305	SALT & SHALE	
305	410	SHALE & SAND	
410	499	SHALE	RAN 502' OF 8-5/8" CASING, CEMENTED WITH 300 SACKS AT BOTTOM, 100 SACKS AT TOP.
499	525	SHALE & SHELLS	
525	660	LIME & ANHYDRITE	
660	1010	SHALE & SHELLS	
1010	1160	SHALE	
1160	2100	SHALE & SHELLS	
2100	2480	SHALE & LIME	
2480	2635	SHALE & SHELLS	
2635	2895	SAND & SHALE	
2895	2968	SHALE	
2968	3185	LIME	
3185	3270	LIME & SHALE	
3270	3355	LIME	
3355	3525	LIME & SHALE	
3525	3593	LIME	
3593		TD	RAN 3585.75' OF 5-1/2" CASING, CEMENTED @ 3583' WITH 125 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE STRUTHERS #2.

E. E. Hall

 E. E. HALL

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 10th DAY OF FEBRUARY, 1958 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Luc B. Arnold

 NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 9, 1959.

PLUGGING
 FILE SEC 2 T 29 R 24
 BOOK PAGE 90 LINE 32

MAR 27 1958