		. ,	15-191-21583-0000
	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME <u>Har-El Acres #1</u>
· ·	TYPE OR PRIN		WELL NUMBER
an	TICE:Fill out <u>c</u> d return to Co ffice within 30	ns. Div.	SPOT LOCATION 990 FNL-2310
LEASE OPERATOR TXO Production Co			SEC <u>18_TWP.30s_RGE2w_(E)</u> or()
ADDRESS 200 W. Douglas, Suite 300, Wichita, Ks. 67202			COUNTY Sumner
			Date Well Completed
PHONE # (316) 265-9441 OPERATORS LICENSE NO. #5171			Plugging Commenced 2/8/84
Character of Well (Oll, Gas, D&A, SWD, input, Water S	upply Well)		Plugging Completed 2/15/84
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes			
which KCC/KDHE Joint Office did you notify? Wichita			
Is ACO-1 filed?If not, is well log attached?			
Producing formation	 Depth to to	p	bottom T.D. 3350'
DIL, GAS OR WATER RECORDS		CASIN	IG RECORD
Formation Content	From To	Size Puti	n Pulled out
		8.5/8 249	none
		4½ ¹⁰ 333	9' 2690'
Describe in detail the manner in wh	ich the well wa	s plugged, ind	licating where
the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and			
depth placed, from feet to feet Ran sand to 3210' & ran	n 4 sacks cement		
Plugged well with 3 hu	lls, 6 gel, plug	. & 100 sacks	cement.
Plugging complete			
(If additional descripti	•	\	this form.)
Name of Plugging Contractor Ke. Address Box 347, Chase, Ks.	lso Casing Pulli 67524	ing	License No6050
<u> </u>		· · · · · · · · · · · · · · · · · · ·	
STATE OF Kansas C	OUNTY OF	Rice	,55.
R. Darrell Kelso	· · · · · · · · · · · · · · · · · · ·	(employee of	operator) or
(operator) of above-described well, I have knowledge of the facts, stat the log of the above-described well	ements, and mat	ters herein co	ontained and
correct, so help me God.	as illed TNST	4,	$M\Omega$
STATE CORPORA STATE		(Signature) _∠	Wasself also
STATE CORPORATION COMMISSION		(Address) _	Box 347, Chase, Ks. 67524

FFA 2.3 1984
2-23-84
conservation division
Wichigs tensagexplices:

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

SUBSCRIBED AND SWORN TO before this 21st day of February

Notary Public