STATE OF KANSAS
STATE CORPORATION COMMISSION

· WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 75,809-C (C-11,686)

SIMIE CONFORMITON	To A LAC						
200 Colorado Derby Bullding dichita, Kansas. 67202					LEASE NAME Duncan-Orr		
	TYPE OR PRINT				WELL NUMBER #1		
	NOTICE: Fill out completely and return to Cons. Div.				_ Ft. from S Se	ection Line	
	· •	ffico vithi	n 30 days.	4620	_ Ft. from E Se	ection Line.	
EASE OPERATOR Rains & Williamson Oil Co., Inc.							
ADDRESS 435 Page C						(2/3/(#/	
PHONE# (310 265-9686 OPERATORS LICENSE NO. 5146					II Completed 2		
Character of Well SWD					Plugging Commenced $7-23-86$		
Old you notify the KCC/KDHE Joint District Office prior to p					Plugging Completed $7-24-86$		
				_	This well? Y	es	
which KCC/KDHE Joi			-				
ls ACO-1 filed?	Yes If not,	is well lo	g attached?	· · · · · · · · · · · · · · · · · · ·			
Producing Formation	n <u>Kansas City</u>	Dep†h †	о Тор <u>3262</u>	Bo.††	om_3284T.D	3284	
Show depth and thi	ckness of all wate	er, oil and	gas format	ions.	•		
OIL, GAS OR WATER	RECORDS	1		CASING RECO	RD -		
Formation	Content	From T	o Size	Put In	Pulled out		
Kansas City	Saltwater Disposa	3262 32	284 4 1/2"	3284	None		
		- -		-	 -	·	
Describe in detail	the manner in wh	ich the wel	L was plugg	ed Indicat	ing where the	and fluid was	
laced and the meti	hod or methods use	ed in intro	ducina it i	nto the hole	e. If cement or	other plugs	
ere used, state t Ran in tubing to 2	ne character of sa 2996'. Pumped dow	m 50 sx.60	th placed,)-40 poz., 2	from feet % cc. at 10	to feet each 10# Pressure. I	Ran I'' tubing	
inside 4 1/2" cas: Pumped in 250 sx.	ing to 150'. Fill 60-40 poz., 2% co	ed and ran	I" pipe to	290 betwee	n 8 5/8" and 4 300# Pressure	1/2" casing.	
	itional description	tephens	sary, use <u>в</u>	 .	4	583	
Name of Plügging Co		-	e Sanda Sanda America	·	License No		
Address P. O. Box	X 100			·			
STATE OF Kansas	Co	OUNTY OF	Pratt		_,55.	•	
	mson Oil Co., Inc.		(E	mployee of	Operator) or ((Operator) of	
above-described we statements, and ma the same are true	tters herein cont	ained and t	he log of t	he above-de	ave knowledge of scribed well as	of the facts s filed that	
			(Address)	Par 166	Pratt, Kansas	67124	
c	HESCHIBEN AND SWA	PN TO boton		BE	ECEIVED	15 86	
3	UBSCRIBED AND SWO		()	_lst_day?	August	,19 <u>86</u> -	
JUANITA	M. GREEN	٠ - د	Juanj ta M	Green Not	ary Public		
STATE OF	YPÜBİdenmission Expi FKANSAS 1 Oct 4 1097	res: <u>10-4-</u>	-87 //		•		
- ink whit Exh	ı. ect. 4, 1987			F		Ea 00	

AUG 5 1986 8-5-86

Form CP-4 Revised 08-84