STATE: OF KANSAS STATE CORPORATION COMMISSION 200'Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECOR K.A.R.-82-3-117

$^{ ext{RD}}$	API NUMBER 15-191-22,051-000						
N.	LEASE NAME HAR-EL ACRES, INC.						
	WELL NUMBER #1						
Div.	3630 Ft. from S Section Line						
3.	990 Ft. from E Section Line						
	SEC. 18 TWP.30S RGE. 2 XXXXX(W)						
2	COUNTYSummer						
	Date Well Completed 2-17-88						
	Plugging Commenced 2-17-88						
	Plugging Completed 2-17-88						
1988	(date)						
	(KCC District Agent's Name).						
ed?							
mations	· •						
CASING RECORD							
Pu	it In Pulled out						
	1						

·	TYPE OR PR NOTICE: Fill out and return to office within	Completely	3630		#1 Section Line Section Line
LEASE OPERATOR Rains & Williams	SEC18	TWP.30S_RGE	• 2 XRXXK(W)		
ADDRESS 220 West Douglas, Suite	COUNTY	Sumner	·		
PHONE#( 316) 265-9686 OPERAT	Date We	II Completed	2-17-88		
Character of Well <u>D&amp;A</u>	Pluggin	g Commenced	2-17-88		
(OII, Gas, D&A, SWD, Input, Wat	Pluggin	g Completed	2-17-88		
The plugging proposal was appro	ved on February	17th, 198	8		(date)
by <u>Gilbert Unruh</u>			(KC	C District A	gent's Name).
is ACO-1 filed? Yes If	not, is well log	attached?_		<u> </u>	· · · · · · · · · · · · · · · · · · ·
Producing Formation	Depth to	Тор	Bott	omT•	D
Show depth and thickness of all	water, oil and g	as formati	ons.		·
OIL, GAS OR WATER RECORDS	<u> </u>		ASING RECO	RD	·
Formation Content	From To	Size	Put In	Pulled out	
		8 5/8"	374	None	
		_			
Describe in detail the manner in placed and the method or methon were used, state the characters.	ds used in introd er of same and d	ucing it i lepth plac /35 sx Pl	nto the ho ed, from_ lug @ 425	le. If cemen _feet to w/35	t or other plugs feet each set.
(If additional descr				form.) License No.	682
Address 220 West Douglas, Suite					
STATE OF KANSAS		OGWICK	<del>-</del>		
Wilson Rains, President of Rain			3.	_,sş.	
above-described well, being fl statements, and matters herein the same are true and correct,	rst duly sworn on contained and the so help me God.	oath, say	s: That ! e above-de	have knowled scribed wet	ge of the facts,
		(Address)	220 W. Do	uglas, Suite	435, Wichita, K 6720

My Commission Expires: 10-4-91 JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 10-4-91

SUBSCRIBED AND SWORN TO before me this 23rd

Form CP-4 Revised 07-87

,19 88

February

day of

Juan M. Green Notary Public