

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Sumner SEC. 16 TWP. 30 S RGE. 2 E/W
Location as in quarters or footage from lines:
SW SW SW

Lease Owner Hummon Oil Corp.
Lease Name Love Well No. 1
Office Address 400 One Main Place, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Oil
Date Well Completed 10-7-68
Application for plugging filed 4-1-82
Plugging commenced 5-24-82
Plugging completed 6-1-82 12:00
Reason for abandonment of well or producing formation Dry

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Tim Galliher

Producing formation _____ Depth to top _____ bottom _____ T.D. 3103

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	252	None
				4 1/2	3035	2837

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand from 3103 to 3075
4 sacks cement for 3075 to 3035

Ripped 2837 4 1/2"

Bailed hole down to 300'
Wood Bridge at 300'
Rock from 300' to 290'

5 yards ready mix to surface
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.
Edna R. Margewort (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Edna R. Margewort

(Address) Medicine Lodge, Kas

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1982

James Hamilton
Notary Public.

My Commission expires: April 4, 1984.

RECEIVED
STATE CORPORATION COMMISSION

6-7-82
CONSERVATION DIVISION
Wichita, Kansas

15-191-20095-0000

WELL LOG
 Love #1 ¹⁶
 SW SW SW ~~16~~ 30-2W
 Sumner County, Kansas

FROM	TO	
0	252	Shale
252	281	Red Bed
281	865	Shale
865	1460	Shale and lime
1460	1860	Shale
1860	2730	Shale and lime
2730	2930	Shale and sand
2930	3070	Shale and
3070	3103	Shale and lime
3103		Total Depth

Elevation: 1345 K.B.

RECEIVED
 STATE CORPORATION COMMISSION

APR - 2 1968
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman
 T. D. Sweetman

Subscribed and sworn before me this 22nd day of October, 1968.

Walter L. Boyd
 Notary Public Barton County





15-191-20095-0000

9530

209 SOUTH MAIN
MEDICINE LODGE, KANSAS 67104

DATE 5-19-82 1982

SOLD
TO

Hammer Oil Corp

DEL.
TO

SALE	CASH	CREDIT				CREDIT	PAYMENT	MDSE. RETD.	OTHER	SALESMAN	DEL. BY	CUST. ORD. NO.	ORD. BY
		REG.	30-60-90	RBA	OTHER								
PCS.	DESCRIPTION						FEET	TOTAL FEET	PRICE	AMOUNT	FOR OFFICE USE		
4	Cement (Huffard) #1								5.25				
4	Cement (Lowe) #1								5.25				
4	Cement (Standard) #1								5.25				
RECEIVED THE ABOVE IN GOOD CONDITION													
										TOTAL			

REC'D BY

THANK YOU - WE APPRECIATE YOUR BUSINESS!

RECEIVED
STATE OF KANSAS
JUN - 7 1982
CONSERVATION DIVISION
Wichita, Kansas

DELIVERY RECEIPT