Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Make Required Affidavit	brecera						
Table Taquired Table		Sumner s in quar				s RGE.3W	E/W
						l No	
	1					hita, Kansas 6	
	1					Hole):	
	}						
	Application	o for plu	oging f	iled			
	Plugging	ommonced	656 -				
	Plugging c	mmleted_	_	3-3-8	22		
	Possen for	_abandon	ont of	3-15-	educing for	motion.	
Locate Well					,	mation	
correctly on above				-			
Section Platt.						ivision or it'	
Name of Conservation Age							
Producing formation					.om	Г.D. <sub>4350</sub> '	
Show depth and thickness	of all water	, oil and	l gas fo	rmations.			
OIL, GAS OR WATER RECORD	S				_	Casing Rec	ord
Formation	Content	From	То	Size	Put in	Pulled 0	
				8-5/8"		none	
				5-1/2"	4210'	2847	
fluid was placed and the or other plugs were used to feet for ea Plugged off bottom	, state the clean chapture set	haracter 3800' an 355'. Pu 5 sacks c	of same	sacks certotal of (	n placed, froment. Shot	casing @3260'	eet
(If additiona Name of Plugging Contrac	l description torKelse_(	is neces	sary, u	ise BACK of	this sheet	) _	
STATE OF Kansas  R. Darrell Kelso above-described well, be facts, statements, and m filed and that the same	atters herein	(employ y sworn c containe	ree of on oath, ed and to So hel	owner) or ( says: The he log of p me God.	at I have ki	erator) of the nowledge of th escribed well	ne
1.	23-82 <sup>(3)</sup>	P.C.	(Sigr	nature) Box		<u>Kansas 67524</u> ess)	<u>20</u>
SUBSCRIBED AND SW	ORN TO before	me White	<u>19 t</u>	th day of	<u>March</u>	_, 19 <sub>82</sub>	
My Commission expires	TREIL State of My Chingin Es	7.00 SET: of Karless p. Aug. 18-1985	CO/Pari	Shea	e Hoore	otary Public.	<del></del>

## DRILLERS LOG

#1 SMALL NE NE NE Section 19-30S-3W Sumner County, Kansas

OPERATOR:

DUNNE-GARDNER PETROLEUM, INC.

Suite 250, 200 West Douglas

Wichita, Kansas 67202

CONTRACTOR:

DUNNE-GARDNER PETROLEUM, INC. Suite 250, 200 West Douglas Wichita, Kansas 67202

COMMENCED:

February 23, 1979

COMPLETED:

March 5, 1979

CASING RECORD:

8-5/8" @ 213' w/175 sx

5-1/2" @ 4210' w/200 sx latex

FROM	_TO		DESCRIPTION
0	217	w.	Sand and shale
217	82 <b>0</b>		Shale
820	3445		Lime and shale
3445	3685		Lime
368 <i>5</i>	3830		Lime and shale
3830	3889		Lime
388 <b>9</b>	3914		Lime and shale
3914	4350		Lime
4350			Rotary total depth

STATE OF KANSAS )
COUNTY OF SEDGWICK )

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

Donald E. Hunt

Subscribed and sworn to before me this 14th day of March, 1979.

My appointment expires: January 4, 1981

Nothica X Sulfan Notary Public