

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-21,967-0000

LEASE NAME Stuhlsatz

WELL NUMBER 1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 17 TWP. 30 RGE. 3 (W)

COUNTY Sumner

Date Well Completed 12-27-86

Plugging Commenced 12-27-86

Plugging Completed 12-27-86

LEASE OPERATOR STUHLSTAZ OIL COMPANY

ADDRESS Rt. 1 Box 175, Augusta, KS 67010

PHONE#(316) 733-0784 OPERATORS LICENSE NO. 3210

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? _____ if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	262	8 5/8	252	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

105 sx of 60/40 poz, 2%gel 3%cc:
#1 @ 1250 w/35 sx; #2 @ 310 w/35 sx; #3 @ 60 w/25 sx;
rathole w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) ~~XXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 1389, Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 30th day of December 19 86

JAN 8 1987

CONSERVATION DIVISION
Wichita, Kansas

1-8-87

Commission Expires: _____



Ruth Brack

Notary Public