STATE OF KANSAS

1. . . .

. WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3-117		•		<u>,901 - 000</u>	
				E STUHLSATZ		
•	TYPE OR NOTICE: FILL OR			WELL NUMBER 1-17 2970 North from SE corner of Sec ****XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
	and return i	o Cons. Div.	2970			
	01,100 47111	50 44,50	_46201	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Mer of Sec.	
LEASE OPERATOR Murfin Drill	ing Company.		SEC. 17 T	SEC. 17 TWP. 30 RGE. 3W (E) or (W)		
Address 250 N. Water, Suite 300, Wichita, Ks. 67202			COUNTY	Sumner		
HONE#(316) 267-3241 OPERATORS LICENSE NO6033			Date Well	Completed _	1/31/86	
Character of Well <u>DRY</u>				Commenced	_1/31/86	
Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 1/31/86		
Did you notify the KCC/KDHE Jo	Int District Of	fice prior to	plugging th	nis well? Ye	<u> </u>	
Which KCC/KDHE Joint Office di	d you notify?	0ff	ice 4			
is ACO-1 filed?Yesif						
Producing Formation	Depth :	to Top	Botton	nT.D.	<u>.</u>	
Show depth and thickness of al	l water, oil and	d gas formati	ons.			
OIL, GAS OR WATER RECORDS			ASING RECORD	<u>) </u>		
Formation Content	From	To Size	Put in F	Pulled out		
Surface		8 5/8	302	None		
			·			
Describe in detail the manner placed and the method or metho	ds used in intro	oducing It in	to the hole.	. If cement o	r other plugs	
were used, state the character						
lst plug 1250' w/35 sx. 2n poz mix. Job Complete 4:00		5 sx.∠3rd_plu	ig 60 ^L w/25	sx, 10 sx in	Rathole	
(If additional desc	<u> </u>	ssarv, use BA	CK of this 1	form.)		
Name of Plugging Contractor	·			Icense No.	5840	
			•		<u> </u>	
Address <u>Broadway Plaza Bldg</u>		•				
STATE OF Kansas	COUNTY OF			, \$ 5 .		
<u>David Doyel</u> above-described well, being fi	rst duly sworn				Operator) of of the facts,	
statements, and matters herein the same are true and correct,			e above-des	cribed well a	s filed that	
·	RECEIVED	(Signature) I)AVII) /ov/c- (
GLENDA G. NEWELL STATE G	ORPSRATION COMMISSIO 2-2-80	n (Address)	250 N. Wat	er Suite 300	,Wichita,Ks.	
STATE OF KANSOB SCHIBED AN		re me this	20 day o	77 77 172	,19 <u>86</u>	
	NSERVATION DIVISION	- Lille	uniax	9. Men	rell	
My Commission	Wichita, Kansas	Glenda G	NewellNotai	ry Pubric		

Form CP-4 Revised 08-84