# 15-191-00318-0000

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

### WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            | Sumner                                |  | County   | . Sec. 15. Tv                              | vp. 305 Rge.   | $3 \bigcirc (E) \bigcirc W (W)$       |
|--|---------------------------------------|--|--|--|----------------|---------------------------------------|
| NORTH  | Location as "NE/C                     |  |  |  |                |                                       |
|  | Lease Owner                           |  |  | ne Company                                 |                |                                       |
|  |                                       | Lease Name Lange Well No. 1  Office Address 802 Union Nat'l Bank Bldg. Wichita, Kansas |  |  |                |                                       |
|  | —— Character of Well                  |  |  |  | •              |                                       |
| i  | Date well complet                     |  |  | 10/1                                       | .9             | 19 56                                 |
| ! ! !  | Application for plu                   |  |  | 10/1                                       |                | <u> 19.56</u>                         |
|  | Application for plu                   | gging approv   | ved  | 10/1                                       |                | 19.56                                 |
|  | Plugging commenc                      | ed   | - <u>-</u> -                                     | 10/1                                       | .9             | <u> </u>                              |
|  | Plugging completed                    | đ  |  | 10/1                                       | 9              | 1 <u>9.56</u> _                       |
|  | Reason for abandon                    | ament of wel   | I or producing                                   | formation                                  | No Produc      | tion                                  |
|  | If a producing wel                    | l is shanden   | ad data of last                                  | h dtion                                    |                |                                       |
|  |                                       |  |  | _  |                | ore plugging was com-                 |
| Locate well correctly on above<br>Section Plat | menced?                               |  | <u>Yes</u>                                       |  |                |                                       |
| ne of Conservation Agent who                   | supervised plugging of this w         | ell M  | ir W. Buf  | fington                                    |                |                                       |
| ducing formation                               | Dept                                  | th to top  | Bottom_  |  | Total Depth of | WellFeet                              |
| ow depth and thickness of all w                |                                       |  |  |  |                |                                       |
| OIL, GAS OR WATER RECO                         | ORIOS                                 |  |  |  | (              | CASING RECORD                         |
|  |                                       | <u></u>  | <del></del>                                      | <del></del>                                | <del></del>    |                                       |
| FORMATION                                      | CONTENT                               | FROM   | TO   | SIZE                                       | PUT IN         | PULLED OUT                            |
| ····   |                                       |  | <del> </del>                                     | <del>_</del>                               |                | · · · · · · · · · · · · · · · · · · · |
| Soil and Sand                                  | Fresh Water                           | 421  | 541  | 8 5/8"                                     | 2701           | Left in, Cemen                        |
| AND WARE APPOINTED                             | - 1 0 21. 1,00 001                    | -4~  | <del>                                     </del> |  | ~ [ 0          |                                       |
| · · · · · · · · · · · · · · · · · · ·          |                                       |  | <del>                                     </del> |  |                |                                       |
|  |                                       |  | 1  |  |                |                                       |
|  |                                       |  |  |  |                |                                       |
|  |                                       |  |  |  |                |                                       |
|  | Ha<br><u>Mu</u><br>Ha                 | d to 30'<br>lliburto   |  | 180'<br>th 15 Sack<br>th 10 Sack<br>on Top |                |                                       |
|  |                                       | <del> </del>   |  |  |                |                                       |
|  |                                       |  |  |  |                |                                       |
| · ·  |                                       |  |  |  |                |                                       |
| <u> </u>                                       |                                       |  | <del></del>                                      |  |                | <del></del>                           |
|  | <u> </u>                              |  |  | <del>_</del>                               |                | <del></del>                           |
|  |                                       |  |  | <u>-</u>                                   | 7.11           |                                       |
|  |                                       |  |  | <del></del> _                              |                | <u> </u>                              |
|  |                                       |  |  |  |                |                                       |
|  |                                       |  |  |  |                |                                       |
| CDb ===  | (If additional des<br>Criswell Drilli | cription is nece   | essary, use BACK o                               | of this sheet)                             |                | <del></del>                           |
| me of Plugging Contractor<br>dress             | First National                        |  |  | infield, K                                 | ansas          | <del></del>                           |
|  |                                       |  |  |  |                |                                       |
|  |                                       |  |  |  |                |                                       |
| ATE OF Kansas                                  | , COUNT                               |  | Cowley   | •  | SS.            |                                       |
| <u>John Christens</u>                          |                                       |  |  |  |                | of the above-described                |
| ll, being first duly sworn on oa               |                                       |  |  | its, and matters                           | herein contain | ed and the log of the                 |
| ve-described well as filed and                 | tnat the same are true and o          | correct. So  | nero me God/                                     |  |                | <i></i>                               |
|  | (Si                                   | gnature)   | Lybon.   | m 6  | tust           | enden.                                |
| •  | ·                                     | -  |  | Box 916.                                   | Winfield.      | Kansas                                |
|  |                                       |  |  | 71U, (A                                    | ddress)        |                                       |
| Subscribed and Sworn to                        | before me this29                      | day of   | Octob  | er   | , 19_          | 56_                                   |
|  | -                                     | , c=.  | <u> </u>   |  | ) 7            |                                       |
| , A  | 00 7070                               | 1  | The same   |  | reexsi         | Notary Public.                        |
| y commission expires August                    | 20, 1959                              | STATE  | CORPORATION                                      | VED<br>COMMISSION                          |                | Over g I tabels.                      |
|  |                                       |  | - جربان <sub>م</sub><br>المد                     | CONTRACTOR                                 | Б              | 1000                                  |
|  |                                       | 1  | ID-30-   | DIVISION 1                                 | FILE SEC.      | JGGING<br>15 T 30 R 3W                |
|  |                                       | ·  | "Intite, Kei                                     | 14.02 <sup>1</sup> 2<br>→ 1 mater          | BOOK PAGE      | 109 LINE 25                           |

Company: Aurora Gasoline Company

Lange Farm: Total Depth: 3960!

Comm. 10/7/56Comp. 10/19/56

Shot or Treated:

Contractor: Criswell Drilling Company

Issued:

Casing: 8 5/8"

Sec. 15, Twp. 30S, Rge. 3W

Loc. SEL SEL NWL

Summer County, Kansas

Elevation: Production:

#### FIGURES INDICATE BOTTOM OF FORMATIONS

290 - Lime Shells

500 - Shale and Shells 840 - Shale and Lime

1010 - Lime and Shale Streaks

1135 - Lime

1260 - Lime

1270 - Shale

1380 - Lime and Shale

1410 - Lime and Shale

1595 - Shale and Lime 1815 - Shale and Lime

1975 - Shale and Lime Streaks

2015 - Shale and Lime

2225 - Shale and Lime

2365 - Shale and Lime

2430 - Shale and Lime

2470 - Sandy Lime

2535 - Lime and Shale Sdy.

2678 - Shale and Lime

2800 - Shale and Lime

2910 - Shale and Lime and Sand

3020 - Sand, Stal. Zone

3065 - Shale

3120 - Shale

3183 - Shale

3207 - Shale

3218 - Lime

3230 - Core # 1

3239 - Sandy Lime

3292 - Lime

3340 - Lime

3383 - Lime and Shale

3440 - Lime

3510 - Shale and Lime

3545 - Shale and Lime

3611 - Shale W/Lime .

3686 - Shale and Lime

3743 - Shale and Lime

3786 - Shale W/Lime

3818 - Shale 3836 - Mississippi (Lime and Shale) 3876 - Lime and Shale

3911 - Lime

3960 - Lime W/Shale

I, John Christensen, of the Criswell Drilling Company, certify the above rotary log to be true and correct. 

CRISWELL DRILLING COMPANY

John Christensen, Owner

RECENTION COMMISSION
STATE COMPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kancin.

PLUGGING FILE SEC 15 T 30 R 3W BOOK FAGE 109 LINE 25