

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-22,136 - 0000

LEASE NAME Stinson

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1650' Ft. from S Section Line

2970' Ft. from E Section Line

SEC. 3 TWP. 30S RGE. 3W (E) or (W)

COUNTY Sumner

Date Well Completed 11-10-89

Plugging Commenced 11-10-89

Plugging Completed 11-10-89

LEASE OPERATOR Jay Boy Oil Inc

ADDRESS 224 E. Douglas #425 Wichita, Ks 67202

PHONE# (316) 264-3700 OPERATORS LICENSE NO. 4569

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-10-89 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Tornado Drilling Co. License No. 3890

Address Rt 1 P.O. Box 522 Canton Ks 67428

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jay Boy Oil, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Toni Ablah - Operations Secretary (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

(Signature) Toni Ablah

(Address) 224 E. Douglas #425 Wichita, Ks 67202 Operations Secretary

BETTY B. HERRING
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-07-93

MAR 12 1990

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 5th day of February, 19 90

(Signature) Betty B. Herring
Betty B. Herring Notary Public

My Commission Expires: 10-07-93