STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

1-11-82

WELL PLUGGING RECORD

| Give All Information Cor Make Required Affidavit | | mner | th occor | SEC. | 2 TWP. 30 | S_RGE3W_E/W | |
|---|--|---|--|---------------------------------------|-------------------------------|-------------------------------------|--|
| 3 | | s in quar W/4_SE/4 | | r rootage i | rom lines: | | |
| | Lease Owne | r Oxford | Explo | ration Con | npany | | |
| | Lease Name | Mason | | | Well | No. <u>2-15</u> | |
| | Office Address1550 Denver Club Bldg., Denver, Colorado 802 | | | | | | |
| | Character | of Well (| (Completed as Oil, Gas or Dry Hole):Dry Hole | | | | |
| | Date Well | Completed | | , | Janu | ary 4, 1982 | |
| | | Application for plugging filed January 4, 1982. | | | | | |
| | | Plugging commenced January 4, 1982 | | | | | |
| | | Plugging completed January 4, 1982 | | | | | |
| | | | | | | ation | |
| Locate Well | | LIDENIO III | MIC OL | Dry Hole | .00.00.1011 | | |
| correctly on above | Use permie | aion obta | ined f | | accompation Di | vision or it's | |
| Section Platt. | - | | | | | VISION OF IL S | |
| N F. C | J | | | as commence | | | |
| Name of Conservation Ago | | | | | | | |
| Producing formation | | | | | comT | .D. 4,310' | |
| Show depth and thickness | s of all water | , oil and | l gas f | ormations. | | | |
| OIL, GAS OR WATER RECORD | DS | | | | | Casing Record | |
| Formation | Content | From | To | Size | Put in | Pulled Out | |
| | | | | 8-5/8" | 251' | | |
| | | | | | | | |
| | | | ļ | - | | | |
| or other plugs were used tofeet for ea | ach plug set | Mud to | 520', | 60 sx ceme | nt _ | | |
| | | | | lug, 1/4 s | | | |
| | | 10 sx c | ement | w/solid br | idge | | |
| | | 10 sx c | ement | <u>in rathole</u> | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | <u></u> | |
| | | | | | | | |
| (If addition | al description | is neces | garv | use BACK of | this sheet | | |
| Name of Plugging Contra | | 10 11000 | soary, | | | · . | |
| | | | | | | | |
| STATE OF Kansas | COUNTY OF | Sedgwi | ck | ee - | | | |
| Donald E. Hun | it | (employ | ree of | | | HANNEY) of the | |
| above-described well, be facts, statements, and s filed and that the same | matters herein | containe | ed and | the log of | nat I have kr the above-de | nowledge of the escribed well as | |
| | und | | | | \ n\ - | » // | |
| Million | | | (Sig | nature) <u> </u> | 250, 200 W. (Addre | Douglas, Wichita, ess) EUEIVED | |
| AND S | WORN TO before | me this | 5th | day of | January | , 1982 | |
| OTARL | | | Súe | Anne Kell | ne Kelle | V JAN 1 1 1082 | |
| My CommissionCexpires: | July 16, 198 | 35 | | | <i>'</i> . | Wichita, Kansas | |