

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-173-20,620-0001

LEASE NAME Seely 'A'

WELL NUMBER 1

330 Ft. from S Section Line

1500 Ft. from E Section Line

SEC. 12 TWP. 29 RGE. 1 or (W)

COUNTY Sedgwick

Date Well Completed 4/25/87

Plugging Commenced 9/30/88

Plugging Completed 9/30/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 100 N. Broadway, Suite 535, Wichita, KS 67202

PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/30/88 (date)

by Glen Ward (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Simpson Sand Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Production	surface	3765	4-1/2"	3765'	1000'

Describe the manner in which the well was plugged, indicating where the mud fluid was placed, the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

CIBP @ 3240' 5 sx cement. Cut casing @ 1000'.
35 sx @ 600'. Cement 300' to surface 70 sx
60/40 Pozmix.

(Additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Corporation License No. 5822

Address Box 322 Haysville, KS 67060

STATE OF Kansas COUNTY OF Sedgwick, ss.

Anita Walker (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Anita Walker

(Address) 100 N. Broadway, Suite 535

BETTY B. HERRING
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-07-89

SUBSCRIBED AND SWORN TO before me this 3 day of October, 19 88

Betty B. Herring
Notary Public

My Commission Expires: 10-07-89