STATE OF KANSAS
SEATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | <u>Sedgwic</u> | k | County | . Sec. 11 Tv | vp. 29S Rge. | $\frac{1}{(E)} \frac{W}{W}$ | |
|--|-------------------------------------|---|--------------------|---------------------------------------|----------------------|-----------------------------|--|
| NORTH | Location as "NE | CNW#SW#" | or footage from | n lines <u>NW</u> | SE SE | | |
| | Lease Owner | | | | | | |
| | Lease Name Office Address | 207 Po | acon Rui | ldina W | ichita K | Well No. I | |
| | - Character of We | ell (completed | as Oil. Gas or | Dry Hole) | Dry Ho | 1e | |
| i | Date well comp | | | | March | 14 · 1955 | |
| | Application for I | | | | March_ | | |
| | Application for p | | | | | 19 55 | |
| | Plugging comme | enced | | | March | | |
| i i i i i i i i i | Plugging comple | | | | | | |
| | Reason for aband | donment of we | ll.or producing | formation | DTY HOL | <u>e</u> | |
| | If a producing v | vell is abandor | and data of last | t production | | 19 | |
| | | If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | | > progging was com- | |
| Name of Conservation Agent who su | pervised plugging of this | well Rue | <u>ll Durke</u> | e | | | |
| Producing formation | De | epth to top | Bottom | <u></u> | Total Depth of W | _{Vell} 3347 Feet | |
| Show depth and thickness of all wat | er, oil and gas formations | S. | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | CA | ASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | | PULLED DUT | |
| Sufface Soil | - CONTENT | 0 | 201 | C" (| PUT IN | | |
| Sand | | 20 1 | 75 1 | 751 | | | |
| Shale & Shells | | 75 1 | 150° | 855/8" | 150 3 , 2 | -0- | |
| | | | | | 200, | | |
| | | | | | | | |
| | | | | | | | |
| | | _ | ļ ļ | | | | |
| | | | <u> </u> | | | | |
| Describe in detail the manner in introducing it into the hole. If of | | | | | | | |
| feet for each plug | | ie asea, state t | ne character or | same and depth | piaced, mon | | |
| | <u> </u> | | | | | | |
| | 150 : to 3347 | 7 1 – <u>H</u> ea | vy Mud | | | | |
| | 150° - Wo | Dl | | | | | |
| ······································ | | | ks cemen | <u></u> | | | |
| | 35 ¹ to 105 ¹ | - <u>Heavy</u> | | | | | |
| | | | | | | | |
| | 35 1 - Wood | d Plug | | | | | |
| | | | | | | | |
| | <u>01 to 351 -</u> | <u>5 sacks</u> | Cement | | | | |
| | | | | | | F3 | |
| | | | | | 9 S H | - 1 H | |
| | | | · | | | Mani Sittle | |
| | | | | | " n n n - 111 | 5 3-25-55 | |
| | | | | | Victoria San Comment | | |
| | | | | F (144) | ,,, | 111016 | |
| | | | | | | | |
| | | | | | | | |
| '_ | (If additional | description is nece | essary, use BACK o | of this sheet) | | | |
| Name of Plugging ContractorBr | eardmore Dril | Ling Com | pany | | <u>_</u> | | |
| Address 827 Beacon | Building, Wid | chita_2, | Kansas | | | | |
| | | | | | | | |
| STATE OF KANSAS | , COU | NTY OF | SEDGWICK | <u> </u> | 58. | | |
| Heber_Bea: | rdmore | (| KAIK SEKOKOKIK | Waer) or (owner | | f the above-described | |
| well, being first duly sworn on oatl | | wledge of the | facts, statemer | ats, and matters | herein containe | d and the log of the | |
| above-described well as filed and the | hat the same are true and | d correct. So | help me God. | | .0 | | |
| | ' (| (Signature) | Hehm | 1 Dea | dome | | |
| • | · | . J | | | | | |
| 1 | | | | (A | ddress) | | |
| SUBSCRIBED AND SWORN TO be | efore me this 22nd | day of | March | · · · · · · · · · · · · · · · · · · · | , 19 <u>.55</u> | <u>)</u> | |
| 1 | · | • • | | and b | V-1-21 | le | |
| My commission expires Janua: | ry 22 1054 | | | | 1 0 0 | Notary Public. | |
| My commission expixes Jailua. | ry <u> </u> | 24.7368.5 3 | -53-20M | | | yy | |
| | | | D | P1 11(6) | TIMES. | • | |
| | | | i i | 1-1/1 3 94 vil | M 1 1 2 2 2 3 1 | 1 | |

CAPRON #1

NW SE SE, Sec. 11-295-1W Sedgwick County, Kansas Drilled for: Beardmore, Sutton & Drilled by: Beardmore. Kiowa

Casing Record:

150 8-5/8" w/115 sacks

Drilling Commenced: 2-23-55 Drilling Completed: 3-13-55

Elevations: KB 1290 DF 1287 Gr 1284

| FORMATIONS | <u>Deptl</u> |
|----------------------|--------------|
| Cellar Sandy Soil | 5 20 |
| Sand | , 7575 |
| Shale & Shells | ·150, |
| Lime | . 255 |
| Lime | 270 |
| Lime | 400 |
| Lime | 690 |
| Shale & Lime | . 1215 |
| Shale & Lime | 1905 |
| Shale & Lime | 2075 |
| Lime | 2090 |
| Shale & Lime | 2240 |
| Shale & Lime | 2565 |
| Shale & Lime | 2810 |
| Lime | 2865 |
| Shale & Lime | 2955 |
| Shale & Lime | 3195 |
| Shale & Lime | `3293 |
| Lime | 3327 |
| Total Depth | 3347 |

TOPS:

Kansas City 2750. Conglomerate 3281 Mississippi 3285

CORE #1: 3293-3310

CORE #2: 3310-3326

CORE #3: 3327-3347

A&G

CONSELLA VION CINISION

STATE OF KANSAS

COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath state that the above and within statement is a true and correct record and log of the well drilled on the location above-described, to the best of my knowledge and belief.

Subscribed and sworn to before me this 28th day of March; 1955.

Notary Public

My Commission Expires: January 28, 1956

