

State of Kansas



Form CP-2

JOHN CARLIN  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Tiffin of American Pet., of Tx. has this date requested permission to plug the following described well:

Mr. Tiffin guarantees payment of the plugging fee.

Operator's full Name: American Pet., Co., Of Texas,

Complete Address: 4613 Jacksboro, Hiw., Wichita, Ks. 67307

Lease Name: Richardson Well No. 1

Location: C NW Sec. 14 Twp. 32S Rge 20 (E) (W) W <sup>30 (DL, HCC)</sup>

County: Mead Total Depth 6100 Oil Well

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Tiffin was instructed to plug the well as follows:

1524' 8 5/8" casing. Set 50 sax cement plug at 1620'-Set

40 sax cement plug at 720'-Bridge at 40' & 10 sax cement

to 5' below Gl. 10 sax in rat hole & 5 sax in STATE CORPORATION COMMISSION

Cemented by Howco.

RECEIVED  
OCT 27 1980

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

  
Conservation Division Agent