FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) \
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 20 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVIDIONI Wichita, Kansas

| late requested permissi | on to plug the | following descr                                   | ibed well:  |                                       |
|-------------------------|----------------|---|-------------|---------------------------------------|
| Mc Kinney               | guarantees     | payment of the                                    | plugging fe | 9 <b>0.</b>                           |
| perator's full Name:    | D & M I        | rg Co   |             |                                       |
| complete Address:       | 809 Uni        | on Center   | Wichita,    | Kans                                  |
| ease Name:              | Bender         | Well No   | 1           |                                       |
| ocation:                | NW NW SE Se    | 20 Twp. 32 R                                      | gė. (E) (   | (w) <sup>30</sup>                     |
|                         | ide T          |   |             |                                       |
| as Well Input Well      |                | ••• <del>• • • • • • • • • • • • • • • • • </del> |             | <del></del>                           |
| Mc Kinney               | <del></del>    | <del></del>                                       |             |                                       |
| ate hole with heav      |                |   |             |                                       |
| 11                      | it             | 4001<br>401                                       | 25<br>10    |                                       |
|                         |                |   |             | · · · · · · · · · · · · · · · · · · · |
| •                       |                | ···   |             |                                       |

Conservation Division Agent