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6-27-88

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 191-22,071-0000

NW SE NW, SEC. 9, T 30 S, R 3 W/E

3630 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4569

Lease Name Little Well # 2

Operator: Jay Boy Oil, Inc.

County Sumner 144.27

Name & Address 100 N. Broadway, Suite 535

Well Total Depth 4439 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 273

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ O&A X

Other well as hereinafter indicated _____

Plugging Contractor Allen Drilling License Number 5418

Address Great Bend, KS 67530

Company to plug at: Hour: _____ Day: 21 Month: 6 Year: 19 88

Plugging proposal received from Vince

(company name) Allen Drilling (phone) _____

were: 35 sxs on top of Arbuckle, 35 sxs @1250', 35 sxs @ surface casing + 50',

25 sxs @60', 10 sxs in rathole

Plugging Proposal Received by District #2 Office
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:00am Day: 21 Month: 6 Year: 1988

ACTUAL PLUGGING REPORT 35 sxs @4353, 35 sxs @1282', 35 sxs @356', 25 sxs @60', 10 sxs

in rathole.

STATE CORPORATION COMMISSION

JUN 24 1988 6-24-88

Conservation Division
Wichita, Kansas

Remarks: Howco #745271-X 60/40 poz, 3%
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 7-15-88

INV. NO. 21347

WK

Signed Warren Kerkpatrick pd
(TECHNICIAN)