

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner E. H. Adair Oil Co., et al Address 1019 East Second St., Wichita, Kans.
(Applicant)

Lease (Farm Name) _____ BURCHELL Well No. 1.

Well Location SW SW NE Sec. 14 Twp. 29S. Rge. 2 ~~(E)~~ (W)

County Sedgwick Field Name (~~if any~~) Wild-cat

Total Depth 3998 feet ~~Oil~~ ~~Gas~~ Dry Hole Yes.

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 5-13-57.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Leo Cooper Address Wichita, Kansas

Plugging Contractor E. H. Adair Oil Company

Plugging Contractor's License No. 207

Address 1019 East Second Street, Wichita 7, Kansas.

Invoice covering assessment for plugging this well should be sent to _____

E. H. Adair Oil Company Address 1019 E. Second Street, Wichita 7, Kans.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1957

CONSERVATION DIVISION
Wichita, Kansas

K. W. Johnson
Applicant or Acting Agent
K. W. Johnson

Date 5-21-57.

PLUGGING
FILE SEC. 14 T. 29 R. 2W
BOOK PAGE 13 LINE 44



STATE OF KANSAS
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CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

May 20, 1957

Well No.	1
Lease	Burcholl
Description	SW SW NE 14-29-2W
County	Sedgwick
File No.	13-44

E. H. Adair Oil Company
1019 East Second
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor