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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner W. D. Short
(Applicant) Address Box 45 Oxford, Kansas
Lease (Farm Name) Struthers Well No. 1
Well Location SE SE NW Sec. 2 Twp. 295 Rge. 2 W (E) (W)
County Sedgwick Field Name (If any)
Total Depth 3579 Oil Well XX Gas Well Input Well SWD Well D & A
Was well log filed with application? NO If not, explain:
Will file with well plugging record
Date and hour plugging is desired to begin March 10, 1966
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of the person on the lease in charge of well owner W. D. Short
Address
Plugging Contractor Paul Shepherd or Flint Engineering License No.
Address
Invoice covering assessment for plugging this well should be sent to
W. D. Short Address Box 45 Oxford, Kansas
and payment will be guaranteed by applicant.
TATE CORPORATION COMMISSIONING SIGned: Applicant or Acting Agent
MAR 3 1966
MONACHVATION DIVIDRO Date: March 3, 1966

### State of Kansas

WAL H. AVERY WILLIAM E. MITCHELL JAMES O, GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY e, Edward Johnson Gen. Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

March 3, 1966

### WELL PLUGGING AUTHORITY

W. D. Short Box 45 Oxford, Kansas

GOVERNO

Chairman

Well No. Lease Description County Total Depth Plugging Contractor

Struthers SE SE NW 2-29-2W Sedgwick 35791 Paul Shepherd or Flint Engr., Co.

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Paul Turpin - Clearwater, Kansas is hereby assigned to supervise the plugging of the above named well.