STATE OF KANSAS STATE CORPORATION COMMISSION

Gi Ма Ma

WELL PLUGGING RECORD

Walsa Page and Affidents		Sedgwick	Com	.t 500	25 M	00 a Bara 311	T 60
Make Required Affidavit Mail or Deliver Report to		: <u></u>	COUNTY 1 CTV 1	Try. Sec.	ge from 1:	29s Rge. 1W	zi/₩
Conservation Division	Locati	on as NE/ SE S	CNWASWA SE NW	or foots	age from 1	ines	
State Corporation Comm.	7.000						
245 North Water	Lease			crombie,			
Wichita, KS ² 67202	Lease	-	vis "B"			ell No. 1	 -
Wichita, No 07202		A'ddress_				Ks. 67202	·
	Charac			leted as (Dil, Gas o	r Dry Hole)	
		L	ry 	<u> </u>			
	Date W	ell comple	eted		Se	ptémber 9, 1	9 8
		ation for		filed		eptember 9. 1	9_6
i i		ation for			-	ptember 9. 1	96
1 1		ng commend				ptember 9, 1	96
		ng complet		· _ • · - · - · - · - · - · - · · - ·		ptember 9, 1	9_6
1 1				of well or		formation	
	- ·		Dry		•	<u> </u>	
l i li	If a p	roducing w	ell is	bandoned.	date of	last producti	on
	1					-	9
<u> </u>	Was pe	rmission c	btained	from the	Conservat	ion Division	$^{-}$
Locate well correctly on above Section Plat	_	ents befor				Yes	-
Name of Conservation Agent wh				_			
Producing formation		pth to top		ottom		th of Well 3	
Show depth and thickness of a					_	, <u></u>	10,00
		· · ·					
OIL, GAS OR WATER RECORDS						A CINC PROPE	
			1			CASING RECORD	_=
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OUT	
			<u> </u>	<u> </u>			
	<u></u>	<u> </u>		<u> </u>		<u> </u>	
,			 		<u> </u>	·	
		<u> </u>	<u> </u>	<u> </u>	<u> </u>		
Describe in detail the man		1			<u> </u>		
feet for each p							
						<u> </u>	
							
Set 1st plug @ 310' w/	40_sxs						
Set 2nd plug @ 60' w/	'20_sxs						
10 sxs in the rat hole							
plug down @ 10:30 PM 9	<u>-9-82</u>						
	_ 						·
			 _		 		
			. 		- ,		
(If additional							•
Name of Plugging Contractor_	Union Dr	illing Co	Tna				
STATE OF Kansas	COIN	ארט עיניי	Coderation	-		66	
R. D. Messinger			(employ	vee of own	ner) or (o	wner or opera	+0
of the above-described well,	haing first d	uly sworn	on oath	yee or ow!	That I how	a knowledge o	· f
the facts, statements, and ma	tters herein	contained	and the	log of th	he shove-d	e knowledge (/ <u>+</u>
as filed and that the same ar	e true and co	rrect S	help m	e God.	ne anove-a		-
•			1	11 /2			
	(Sig	nature)	1/1.1	1.4/1/1/	m	~~ ·	,
			182 Unio	Continue	702 -1 -1		
			4 <u>22 0111C</u>	m center.	Wichita, Address)	<u>Kansas 6720</u>)2
SUBSCRIBED AND SWORN TO	before me thi	.s 10th	day	, ,	mber	19	
		<u>TOCU</u>		Septe	m <u>óer</u>	, 19 ₈₂	
						1	
					- N-	tary Public.	
My commiseddi'expires 12-	24-84	~	14 d	RECEN	\ L U 40	cary rubile.	
LINE A. CALLER	41 UT	S	TITLTE SAN	LE CHANGE AND	ÆD Micammission		
					"""MISSION		
SANTASING!	^			OCT 27	1000		
					1707		

CONSERVATION DIVISION Wichita, Kansas