Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	SEDGWICK	:	County	y. Sec. 22	Twp298 R	ge (<i>E</i>	$\frac{1}{1}$ (W)
NORTH	Location as "NE	E/CNW#SW#" o	or footage from				
	Lease Owner	_					
	Lease Name			W. o o		Well No	!
	Office Address_					RY HOLE	
	Character of W Date well comp		as Oil, Gas of	Dry Hole)		ULY 8,	19 65
	Application for					ULY 8,	19 65
	Application for					ULY 8,	19 65
	Plugging comme					ULY 7,	₁₉ 65
	Plugging comple	eted	 		ال	ULY 8,	<u>19 65</u> _
 	Reason for aban	donment of well	or producing	g formation _			
							
	If a producing was permission						
Locate well correctly on above Section Plat	menced?		the Conserva	ation Division	i or its agents i	etore binggin	ig was com-
Name of Conservation Agent who sup-	ervised plugging of this	s well PA	UL TURPII	N			
Producing formation	D	epth to top	Bottom		Total Depth	of Well_37	751 Feet
Show depth and thickness of all water	, oil and gas formation	s.					
OIL, GAS OR WATER RECOR	os					CASING F	RECORD
			 			- 1	
FORMATION	CONTENT	FROM	T0	Size	PUT IN		ED DUT
	-	0	3301	8-5/8"	330 •	Non	1E
	1.2	-					
				<u> </u>			
		<u> </u>		<u> </u>			
HULLS AND 25 SACK PLUG @ 30 FT. WIT SACKS CEMENT.							
	·						
					RECO		
				S	ATE CORROS	IVER	S
					- OKAI	ON COMMICS	<i>y</i>
				· · · · · · · · · · · · · · · · · · ·	100 0		·10/f9
					JUL 9	1965	
				C	NSEDWAT		
					NSERVATION Wichita K	DIVISION	
					was the same of th	nsas	
	(If additional	description is neces	sury, use BACK	of this sheet)			
	BBERT-JONES, 1	NC.					
Address51	4 ORPHEUM BLDG	- WICHIT	A, KANSA	s 6/202			
	,	<u> </u>					
STATE OF KANSAS	COU	NTY OF	Sedgwick		, ss.		
		(employee of o	owner) or (o	wner or operato	r) of the abo	ve-described
well, being first duly sworn on oath,	says: That I have known	owledge of the	facts, stateme	ents, and mai	tters herein cont	tained and th	e log of the
above-described well as filed and tha	t the same are true an	d correct. So h	ielp me God.) X/(a	10	•
		(Signature)		<u> </u>	well	<u> </u>	
		5	14 ORPHE	UM BLDG.	- WICHITA	, Kansas	67202
	. 0				(Address)		
Subscribed and Sworn to before	ore me thisSTH	day of_	1 1	JULY	, 1	<u>9 65</u>	
		_4	Barba	ua.V.	Laston	٦	
My commission expires FEBRUARY	1, 1968	BA	RBARA J.	LAYTÓN		Nota	ry Public.

15-173-30020-0000

GABBERT-JONES INC. WICHLTA, KANSAS DRILLERS' WELL LOG

FRANCIS "B" #1 C NE SW SECTION 22-298-1W SEDGWICK COUNTY, KANSAS

Commended: June 25, 1965 Completed: July 8, 1965

OPERATOR - I. O. MILLER

		CONTRACTOR OF THE PROPERTY OF
DEPTH	Ť	FORMATION REMARKS
FROM	То	
0	330	SURFACE HOLE RAN 16 JOINTS 8-5/8" SURFACE CSG., SET @ 330' W/300 SACKS CEMENT.
330	515	LIME
515	650	Shale and shells
650	830	LIME AND SHALE
830	945	SHALE AND SHELLS
945	1485	Shale
1485	1510	LIME AND SHALE
1510	1935	SHALE-LIME STREAKS
1935	2500	SHALE-LIME STREAKS SHALE AND LIME SAND AND SANDY SHALE SANDY SHALE AND LIME
2500	2605	SAND AND SANDY SHALE
2605_	2630	SANDY SHALE AND LIME
2630	2810	SHALE AND LIME. JUL 9 1965
2810 -	2940	, I
2940 ,	3045	K. C. LIME AND SHALE CONSERVATION -
3045	3235	K. C. LIME AND SHALE LIME WITH SHALE BREAKS Wichito, Kansas
3235	3345	LIME AND SHALE
3 3 45	3362	SHALE AND LIME
3362	3418	MISSISSIPPI .
3418 -	3525	LIME
3525	3685	LIME AND SHALE
3685	3733	LIME
37.33	37 <i>5</i> 1	SIMPSON
3751	TD	DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE SW SECTION 22-29S-1W, SEDGWICK COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before Me, the undersigned, A Notary Public Within and for said County and State, on this 8th day of July, 1965, personally appeared E. E. HALL, to me personally known to be the identical person who executed the Within and foregoing instrument and acknownedged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.