

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-191-21,295-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, Kansas 67202

LEASE (FARM NAME) Slechta WELL NO. 1

WELL LOCATION NW SW SEC. 1 TWP. 30S RGE. (EAST) 4(WEST)

COUNTY Sumner TOTAL DEPTH 4417 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:30 a.m. 7/15/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack A. Thomas ADDRESS 1240 Custer Lane, Augusta, Ks. 67010

PLUGGING CONTRACTOR D N B DRILLING, INC. LICENSE NO. \_\_\_\_\_

ADDRESS 515 R. H. Garvey Building  
Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, Ks. 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: *James L. Poretsky*  
APPLICANT OR ACTING AGENT

DATE: July 15, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
7-17-81 JUN 27 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

15-191-21295-00-00  
INVOICE and WELL PLUGGING AUTHORITY

August 21, 1981

INVOICE NUMBER: 9653-E

TO: A.L. Abercrombie Inc.  
801 Union Center  
Wichita, KS 67202

**PLUGGING ASSESSMENT AS FOLLOWS:**

Slechta #1  
C NW SW, Sec. 1-30S-4W  
Sumner County  
4417'  
DNB Drilling Inc. \$143.55

**PAYABLE UPON RECEIPT**

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
For Administrator

Mr. Carl R. Barnett, Box 246, Winfield, KS 67156

is hereby assigned to supervise the plugging of the above mentioned well.