

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1965

8-12-65

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Shawver Armour, Inc.

Address 817 Central Building, Wichita, Kansas

Lease (Farm Name) Thew Well No. 1

Well Location NW SW Sec. 28 Twp. 30 Rge. (E) 3 (W)

County Sumner Field Name (If any) _____

Total Depth 4337 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 8-6-65 5:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Paul Horsch Address Route #1, Wellington, Ks.

Plugging Contractor Shawver Armour, Inc. License No. _____

Address 817 Central Building, Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to _____

Shawver Armour, Inc. Address 817 Central Building, Wichita, Ks

and payment will be guaranteed by applicant.

Signed: James M. Armour
Applicant or Acting Agent
James M Armour
Date: August 10, 1965



WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

August 10, 1965.

WELL PLUGGING AUTHORITY

Shawver-Armour, Inc.,
 817 Central Building
 Wichita, Kansas

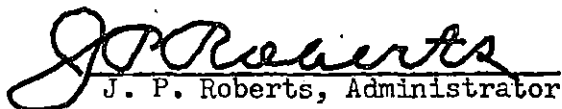
Well No. 1
 Lease Thew
 Description NW SW 28-20-3W
 County Sumner
 Total Depth 4337'
 Plugging Contractor Shawver-Armour, Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Ks.
 is hereby assigned to supervise the plugging of the above named well.