

STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

JAN 28 1987 1-28-87

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-01,007-0001 (of this well) 4/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR VANMAX EXPLORATION, INC. OPERATORS LICENSE NO. 5922

ADDRESS Landmark Square, Suite 503, Wichita, Ks. 67202 PHONE # (316) 262-5646

LEASE (FARM NAME) Fink WELL NO. 2

WELL LOCATION APPROX SE 1/4 SE/4 SW/4 SEC. 8 TWP. 30S RGE. 5W (S) or (W)

COUNTY Kingman TOTAL DEPTH 4,590' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 5, 1987 @ 8:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS _____

PHONE # () _____

PLUGGING CONTRACTOR Red Tiger Drilling Company LICENSE NO. 5302 4/87

ADDRESS 1720 KSB Building, Wichita, Ks. 67202 PHONE # (316) 263-2371

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME VANMAX EXPLORATION, INC.

ADDRESS Landmark Square, Suite 503, Wichita, Ks. 67202 PHONE # (316) 262-5646

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Alvan Busbick
(Applicant or Acting Agent)

DATE: 1-27-87

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Dorby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Fink #2
SE/4 SW/4
Sec. 08-30S-05W
Kingman County

Vanmax Exploration, Inc.
Landmark Square, Ste. 503
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).