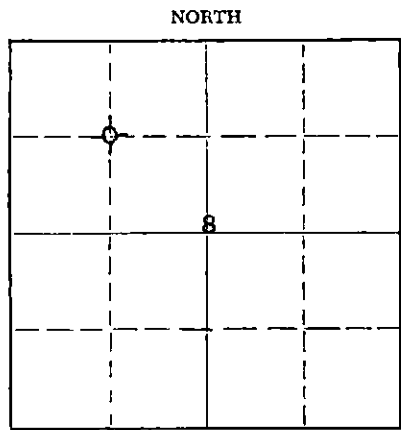


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Morton County. Sec. 9 Twp. 33S Rge. 41 (R) W (W)
Location as "NE/CNW%SW%" or footage from lines C NW
Lease Owner Rupp-Ferguson Oil Company
Lease Name Murphy Well No. 1
Office Address 522 Union Center Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 24, 19 57
Application for plugging filed (Phone) July 23, 19 57
Application for plugging approved (Phone) July 23, 19 57
Plugging commenced July 23, 19 57
Plugging completed July 23, 19 57
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Pratt, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5423 Feet **KB**
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface clay, red bed, sand and gyp		0'	1100'			
Gyp, red bed, shells and Anhydrite		1100'	1475'	8-5/8"	1475'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with rotary mud from 5423' to 600'. Set plug @ 600' w/ 35 sx, cemented through open-end drill pipe.
Filled hole w/ rotary mud from top of plug to 40'. Set top plug @ 40' w/ 15 sx, through open-end drill pipe.
Plugging completed.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor The R. W. Rine Drilling Company
Address 420 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. PAUL A. HARPER Agent for Operator
(~~employee of owner~~) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) RUPP-FERGUSON OIL COMPANY, Wichita 2, Kansas
By: Paul A. Harper Agent for Operator

SUBSCRIBED AND SWORN TO before me this 29th day of July, 19 57
Edna Landry
Notary Public.
My commission expires July 9, 1960

PLUGGING
FILE SEC 8 T. 33 R. 41W
BOOK PAGE 31 LINE 3

7-30-57 JUL 30 1957
CONSERVATION DIVISION
Wichita, Kansas

MURPHY WELL NO. 1

C NW
 Sec. 8-33S-41W
 Morton County, Kansas

CONTRACTOR: The R. W. Rine Drilling Co.

STARTED: June 3, 1957

COMPLETED: July 24, 1957

L O G

Surface Clay	0	-	100	
Clay, Sand & Red Bed	100	-	525	Syfo @ 200' 1/2° @ 400' 1/2°
Red Bed & Gyp	525	-	845	Syfo @ 660' 1/2°
Gyp	845	-	1100	Syfo @ 920' 3/4°
Gyp, Red Bed & Shells	1100	-	1445	Syfo @ 1150' 1/2° @ 1390' 1/4°
Shells, Gyp & Anhydrite	1445	-	1479	Set 8-5/8" @ 1475' w/ 750 sx.
Anhydrite	1479	-	1500	
Anhydrite, Red Bed & Shale	1500	-	2000	
Red Bed & Shale	2000	-	2050	
Shale & Lime	2050	-	2400	Syfo @ 2400' 1/2°
Lime	2400	-	3490	Syfo @ 2660' 1° @ 2930' 1-3/4°
				Syfo @ 3170' 2 1/2° @ 3310' 1 1/2°
				Syfo @ 3400' 1 1/4°
				Syfo @ 3550' 1 1/2°
Lime & Chert	3490	-	3562	
Shale & Lime	3562	-	3637	
Lime	3637	-	4319	Syfo @ 3780' 2 1/2° @ 3985' 1-3/4°
				Syfo @ 4240' 1°
Lime & Shale	4319	-	4410	
Lime	4410	-	4686	Syfo @ 4465' 3/4° @ 4680' 3/4°
Shale & Lime	4686	-	4738	
Lime & Shale	4738	-	4833	
Shale & Lime	4833	-	4935	Syfo @ 4928' 1 1/2°
Lime & Shale	4935	-	5102	
Shale & Lime	5102	-	5175	
Lime & Shale	5175	-	5225	
Lime & Sand	5225	-	5294	
Sand & Lime	5294	-	5399	Syfo @ 5300' 2 1/2°
Lime	5399	-	5423	
Rotary Total Depth			5423	

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Murphy Well No. 1, located C NW of Section 8-33S-41W, Morton County, Kansas.

PLUGGING
 FILE SEC. 8 T. 33 R. 41W
 BOOK PAGE 31 LINE 3

R. M. Green
 Ass't Secretary and Treasurer

Subscribed and sworn to before me this 26th day of July, 1957.

John E. Eshel

RECEIVED
 STATE CORPORATION COMMISSION

JUL 30 1957

CONSERVATION DIVISION
 STATE OF KANSAS