## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Morton_		Coun	ty. Sec.8 T	wp. 33S. Rgc.,	$(E)41_{(W)}$
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines_C_SW	SW	
	Lease Owner Amarillo Oil Company.  Lease Name PATSY MONTGOMERY Well No. 1					
				arillo, Tex		. Well No. 1
				r Dry Hole)		<u></u>
i   i	Date well com	pleted <u>2-2</u>	3 <b>-</b> 70			19
	Application for	plugging filed.	2-26-	70	<del></del>	19
	Application for	plugging appro	ved Verba	lly by		
	P .					
	Plugging compl					
	Reason for abar	ndonment of we	ell or producin	g formationU	ell was <u>Dr</u>	<u>y</u>
	If a producing	well is shoule			New Well	19
	1					ore plugging was com-
Locate well correctly on above Section Plat	$\frac{\text{menced?}}{\text{Menced?}}$	s				to budding was com-
lame of Conservation Agent who super	vised plugging of thi	s well Hugh	E. Scot	t, Bublette	, Kansas	
roducing formation None	F	Depth to top	Bottor	n	Total Depth of	Well 5065 Feet
how depth and thickness of all water,					•	
OIL, CAS OR WATER RECORDS	5				(	CASING RECORD
		1		<del> </del>	<del></del>	
FORMATION	CONTENT	FRDM	TO	8-5/8	1477	PULLED OUT
No producing formations	. Description of the second participation of the second pa			0-2/0	<del></del>	None
		·				
		<del> </del>	<del> </del>	· · · · · · · · · · · · · · · · · · ·		
		<u> </u>		<u> </u>		
		<u> </u>		<u></u>		
Set 15 Sx Cement plug Set 5 Sx Cement plug Set 5 Sx Cement plug Mc Set Hole filled with 90				STATE COR	ECEIVED	AISSION
4		<del></del>			R 2	1tssion
MAR 2 1970  CONSERVATION DIVISION  Wichita, Kansas						
				Mich	ita 's DIVISI	·
Wichita, Kansas						ΘM
					<del></del>	يستن مدينية ومراوية البياني كلمة مكاملة المحاورة والمستملكات
			<del> </del>	<del></del>		
	(If additional	description is nec	essary, use BACR	of this sheet)	<del></del>	
iame of Plugging Contractor The He						<del></del>
ddressE1khai	ct, Kansas	Okla	homa City	7, Oklahoma		
· · · · · · · · · · · · · · · · · · ·	14					
TATE OF Texas J. A. Tipton	COU	NTY OF Pot	ter		, ss.	
J. A. Tipton			employee of		•	of the above-described
ell, being first duly sworn on oath, sa bove-described well as filed and that t	the same are true an	owledge of the d correct.	facts, stateme	ents, and matters	herein contain	ed and the log of the
		(Signature)	Po Box	151 anas	ille Jegas	79105
C	me this 27th	1 .	February		Address)	0 3
SUBSCRIBED AND SWORN TO before me this 27th do			TODI dar	7 .	197	7
		**		Gloren	e Amal	
ly commission expiresfune 1,	1970	and the state of		FLO	RENE SMAL	L. Notary Public.
		15 mm m m m m m m m m m m m m m m m m m				 ///

## WELL LOG

Company: Amarillo Oil Company

Sec. 8 T. 33-S R.41-W

Farm:

Patsy Montgomery

No.: 1

Loc.: C SW SW

Total Depth: 5065

County: Morton

Comm.: 2-12-70

Comp.: 2-23-70

Contractor: Lohman - Johnson Drilling Company

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Casing: 8-5/8" Csg Cemented @ 1477

Elevation: 3430 K.B.

Production: D & A

## "Figures Indicate Bottom of Formations"

0 - 700	Surface sd & shale	
700 -,1000	Red sh, Anhy, & sd.	1
1000 - 1150	Anhydrite	
1150 <b>-</b> 1450	Red Sh & Anhydrite	
1450 - 1500	Anhydrite	r
1500 - 2600	Red Sh & Sd.	
2600 - 2816	Limestone & Red Sh.	
• •	Waubaunsee - 2816'	
2 <b>81</b> 6 <b>-</b> 3009	Limestone & Sh.	•
, -	Topeka - 3009'	,
3009 <b>-</b> 3386	Limestone	,
•	Lansing - 3386'	*
3386 - 3740	Limestone & Sh.	
3740 - 3900	Sh & Sandstone	05 05
3900 - 4120	Limestone & Sh.	STATE OF ECE.
4120 - 4330	Sh & Limestone	STATE CHAPTION COMMISSION  SONSERVATION  STATE CHAPTION COMMISSION  CONSERVATION  STATE CHAPTION  STATE CHAPTI
4330 - 4420	Sd & Siltstone	MAD WOOD
4420 - 4640	Limestone & Sh.	. CONSED 1 6 10 MISSION
4640 - 4740	Sandstone & Sh.	CONSERVATION DIVISION Wichita, Kansas
4740 - 4862	Limestone & Sh.	Chita, K DIVIS
	Morrow - 4862'	" Nansas "SION
4862 <b>-</b> 4984	Shale	•
4984 - 4995	Sand	•
4995 - 5065	Shale	**
5065 -	Total Depth	· .
		•

State of Texas	
County of Potter ss	
I, J. A. Tipton of AMART	ILO OIL COMPANY
upon oath state the above and foregoing is a true and o	correct copy of the log of the
Patsy Montgomery #1well.	
	Lauton
12+2	Water
Subscribed and sworn to before me this day of	of <u>March</u> , 19_70
My Commission Expires: $6-1-71$	Many Coffee
	0 18
	O Notary Public