## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to; Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

Form	CD.	-4

State Corporation Commission			Steve	NS				
212 No. Market Wichita, Kansas 67202		C_SW_NECounty. Sec. 27 Twp. 36S Rge. 36 (W) (W						
NORTH	Location as "NE/CNWXSWX" or footage from lines 23 10  Lease Owner Nationalloil Co.							
		National. Flower				Well No1		
						Ks		
<u> </u>								
1   1   i						19		
	Application for	plugging filed_	Jan	11, 1972		19		
<del></del>	Application for	plugging approv	ed_Jan.	14, 1972_	<del> </del>	19		
		enced				19		
		leted						
				g formation1	o commerc:	ial shows of oil		
	_	encountere well is abandon		et production		19		
	1 -			_		efore plugging was com-		
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who su	pervised plugging of thi	is well <u>Edg</u>	ar J. Ev	es				
Producing formation			Botton	n	Total Depth o	f WellFeet		
Show depth and thickness of all water	er, oil and gas formation	us.						
OIL, CAS OR WATER RECOR	RDS					CASING RECORD		
FORMATION	CONTENT	FRDM	מד	SIZE	PUT IN	PULLED DUT		
surface hole		surf	1765	8 5/8"	1769	none		
			1		1			
		<u> </u>	ļ					
		<del> </del>	<u> </u>	<u> </u>	<u> </u>			
		<del>  </del>				<del></del>		
				<del> </del>				
Plug @ 4	5' w/15 sx				ECEIVE			
			=	STATE CO	REUKATION CO	MMission		
<u> </u>			-	<u> </u>	FR 1 9 10	70		
				CONSE	54. <del>4. 6. 197</del>	2		
				30,100	rvation di ichita <sub>e</sub> Kansa	VISION		
					Mansa	15		
	<del> </del>					<del></del> -		
	<u> </u>							
			<del>-</del>					
				<del></del> -		<u> </u>		
						<del></del>		
						<del></del>		
	(If additions	description is nece	saary, use BACF	of this sheet)		<del></del>		
Name of Plugging Contractor	Lohmann-Johnso			terresites Old	o City	Olella		
Address	1701 Fidelity	Naci.biug	- KARAA	KAXXKK.UKI	a. City, C	JKIA.		
		_						
STATE OF Kans.	<u>as</u> , cot	JNTY OFSe	agwick	<del></del> -	_, SS.			
Larry L. Ta	ylo <del>r</del>	(	employee of	owner) or (0134	KXXXXQXXXX	) of the above-described		
well, being first duly sworn on oath	, says: That I have kn	owledge of the	facts, statem	ents, and matte	rs herein conta	sined and the log of the		
above-described well as filed and th	at the same are true a	nd correct. So l	reforme God	· P	- 0			
************		(Signature)	dany	9-10	uglar			
STOCKE		20	i Dia Dan	0128=Sui+^	- <b>1</b> - 550 - 1/4 △1	——— hita. Ko		
Contract of the second				glas-Suite (	Address)	70		
Supported and Sworn to be	fore me this1	.7 thday of_	Feb.	<del></del>	, 19.			
					Stab			
10/25/72		J	ean Stoc	ks		Notary Public.		
00								
16 K 60								
The constitution of the co								

15-189-20108-0000

RECEIVED .

MAR 7 1972

CONSERVATION DIVISION

Wichita, Kansas

## DEPARTMENT OF MINES AND MINERALS OIL AND GAS DIVISION

Trypicary IVX XXXXXXIVXX

Permit No					0:	il or Gas V	Vell Dry H	ole
NATIONAL 200 W. I	OIL COM	PANY Ste 550,	Wichita	, Kansas	Casing and 67202	Used in L Drilling W	eft In Tubing ell	
Cocation (w	ection 2	7-33S-36V		16			nd of Packer	
Well No	I	Stevens	•	••	78" set @ 1	~.	7750 Sks	Com
		ty	·····i				pth Set	
	menced 12/	22//1 0/72	·					
Drilling Com	JOHNSON	DRILLING	CO., INC	2		Per Per	f. top f. bottom	
1302 016	Nationa	1 Bank Bl	.dg., Eva	ıns∀1º1°1 ĕş	<sup>ed</sup> Indiana 47	708		
		То.					f. top f. bottom	
With				<del></del>			,,	
Open flow	/10ths Water	in	Inch	Casing Cer	mented Size	No. Ft	Date	
	/10ths Merc	. in	Inch	***************************************				
Formation	Color	Hard or Soft	Top	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks	
SURFACE	SHALE &	SAND	0	605				
	SAND	Digital	605	1755		İ		
ANHYDRIT	1		1755	1765				
	RED BED		1765	2200				•
SHALE			2200	2912		1		
LIME			2912	4227				
LIME & S	HALE		4227	4280		1	1	
LIME			4280	5448				
SHALE		[	5448	5507		1		
LIME & S	HALE		5507	5800				
SHALE		1	5800	5874				
LIME			5874	6160				
SHALE &	IME .	1 1	6160	6166		}		
SHALE	•	! !	6166	6250				
SHALE &	IME	ĺ	6250	6510				
LIME			6510	6600				
TOTAL DE	₹TH	1		6600		1	1	
DRY & AB	NDONED -	Plugged	ĺ					
We, the	ndersign	ed, here	y certi	fy that t	he above is	a true	and co	rrec
Log of the	e format	ions enc	ountered	in dril	ling this We	<b>1</b> 1 in a	accordan	ce
with the								
			LOHMANN	-JOHNSON	DRILLING CO	, INC		
			Ву		School		_	
Subscribe	d and sw	orn to be	Curtis fore me	A. Sche	ible, Vice-	reside	ent	
this 24th					•			
W.		Fr. O	( - )					
Notary Pu	blic	- 141 5 1				<u> </u>	<u> </u>	

My Commission expires: November 5, 1973