

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER NONE

LEASE NAME CARPENTER

WELL NUMBER #4

1320 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 29 TWP. 33 SRGE. 36 (X) or (W)

COUNTY Stevens

Date Well Completed 6/14/62

Plugging Commenced 4/8/87

Plugging Completed 4/8/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR ENSIGN OPERATING CO.

ADDRESS 621 17th ST.; Suite 1140; Denver, Co. 80293

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Character of Well GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District #1- Dodge City, KS

Is ACO-1 filed? YES If not, is well log attached? -----

Producing Formation CHASE Depth to Top 2705' Bottom 2862' T.D. 6436'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
CHASE	GAS	0'	608'	13 3/8"	608'	0'
		0'	2892'	8 5/8"	2892'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Cement plug set from bridge plug at 2156' to ground level. 350 sacks of cement used.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor The Western Company License # STATE CORPORATION COMMISSION

Address P.O. Box AA; Perryton, Texas 79070

STATE OF Colorado COUNTY OF Denver, ss.

Lawrence Hartnett (Employee of Operator) of Wichita, Kansas of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lawrence Hartnett

(Address) 621 17th, Suite 1140  
Denver, Co. 80293

SUBSCRIBED AND SWORN TO before me this 24 day of April, 19 87

Susanne M. Papke  
Notary Public

Commission Expires: 12-26-90

