

15-189-10060-0000

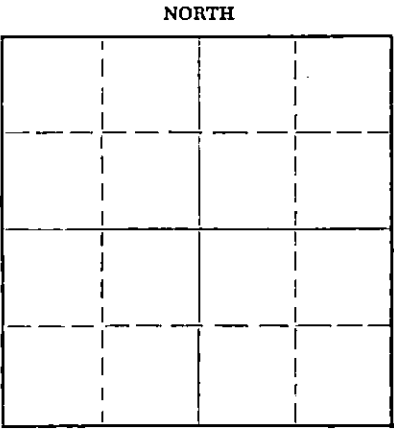
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

Stevens County, Sec. 34 Twp. 33S Rge. 36W (W)  
C SW NE

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner Northern Natural Gas Producing Company  
Lease Name Morford A Well No. 2  
Office Address 2223 Dodge Street, Omaha, Nebraska  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 10-15 19 61  
Application for plugging approved \_\_\_\_\_ 10-16 19 61  
Plugging commenced \_\_\_\_\_ 2:00 P.M. 10-16 19 61  
Plugging completed \_\_\_\_\_ 10:00 P.M. 10-16 19 61  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W.L. Lackemp Stafford, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 6470 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

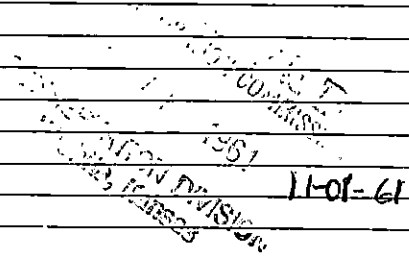
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	649'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- Heavy Mud 6470-6250
- 90 sx. Cement 6250-5900
- Heavy Mud 5900-3025
- 130 sx. Cement 3025-2550
- Heavy Mud 2550-655
- Rubber Plug 655 and 1/2 sx. hulls on plug
- 15 sx. Cement 655-600
- Heavy Mud 600-35'
- Rubber Plug at 35'
- 15 sx. Cement 35-0

Cut off 8 5/8" csg. 4' below ground level and cap.



Name of Plugging Contractor Moran Brothers, Incorporated (If additional description is necessary, use BACK of this sheet)  
Address Wichita Falls, Texas

STATE OF Kansas COUNTY OF Stevens  
Donald L. Horton (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Donald L. Horton  
610 Union Center Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 61

My commission expires June 14, 1964  
May Paul Blum Notary Public.



#2 Morford "A"

G-SW-NE-4 of Section 34-33-36, Stevens County, Kansas

Rigged up Rotary Tools 9-18-61

Spud 9-20-61

Ran 20 jts. 8 5/8" 2 1/2" casing set at 660.95' Total Casing 648.95'  
 Cemented with 500 sx. Pozmix, 1/4 # Flovele, 2% C.C. Cement Circulated  
 Tore Down Rotary Tools 10-16-61

Formation	From	To
Surface Clay	0	40
Clay And Shale	40	200
Sand	200	325
Sand And Shale	325	668
Red Beds	668	1160
Sand And Anhydrite	1160	1850
Shale and Anhydrite	1850	2400
Anhydrite and Lime	2400	2670
Lime and Shale	2670	3294
Lime	3294	3540
Lime and Shale	3540	3996
Lime	3996	4177
Lime and Shale	4177	4678
Lime	4678	4900
Lime and shale	4900	5092
Lime	5092	5140
Lime and Shale	5140	5294
Lime	5294	5332
Lime and Shale	5332	5438
Lime	5438	5492
Lime and Shale	5492	5714
Shale	5714	5776
Shale and Lime	5776	5825
Lime	5825	5992
Shale and Lime	5992	6160
Shale	6160	6200
Shale and Lime	6200	6226
Sand and Shale	6226	6240
Lime and Shale	6240	6326
Lime	6326	6391
Shale and Lime	6391	6417
Lime	6417	6470

T.D.

RECEIVED  
 CONSERVATION DIVISION  
 TOCHILA, KANSAS  
 NOV 1 1961



I, Cecil Lindsey, do hereby certify that the foregoing log is true and correct, to the best of my knowledge and belief.

Cecil Lindsey

Subscribed and sworn to before me this 27th day of October, 1961.

Gayle F. Cox  
 Notary Public

Commission expires 6-9-62