

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-20,802-0000

LEASE NAME Morford #1 Unit

WELL NUMBER 2

1250 Ft. from S Section Line

2920 Ft. from E Section Line

SEC. 34 TWP. 33S RGE. 36W(E) or (W)

COUNTY Stevens

Date Well Completed 1/9/85

Plugging Commenced 2/19/90

Plugging Completed 2/19/90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P. O. Box 5444, Denver, CO 80217

PHONE# (303) 298-2770 OPERATORS LICENSE NO. 5208

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Glen Barlow, Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Panoma Depth to Top 3032' Bottom 3056' T.D. 3252'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	680	8-5/8"	680'	0
		Surface	3252'	5-1/2"	3252'	0

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

See Attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address P. O. Box 1598, Liberal, KS 67901

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mobil Oil Corporation, 123 E. 11th, Liberal, KS 67901

STATE OF Colorado COUNTY OF Denver, ss.

R. Kelly

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Kelly

(Address) P. O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO before me this 15th day of May, 19 90

Joyce George
Notary Public
My Commission Expires: 1/3/91

RECEIVED
STATE CORPORATION COMMISSION
5-17-90
MAY 17 1990
CONSERVATION DIVISION
Wichita, Kansas

SUMMARY REPORT

MORFORD 1-2
PLUG AND ABANDONMENT
LOC 25886 AFE 9A-11A
SEC 34-33-36
STEVENS COUNTY KANSAS

2/17/90 MOVED PATRICK WELL SERVICE IN ON LOCATION AND RIG UP POLE. SION

2/19/90 ROSEL ON LOCATION, RAN IN W/CIBP AND SET AT 2950'. RAN IN WITH
BAILER AND PLACED TWO SX OF CMT ON PLUG. TALLIED IN 96 JTS OF 2 3/8 TEG.,
LANDED AT 2928' CIRCULATED HOLE W/9# 36 VIS GEL. PULLED 37 JTS, LEAVING 59
JTS IN HOLE, AT 1800+-, PUMPED IN 20 SX., CLASS H CMT. CMT PLUG COVERING
STONE CORREL FROM 1800 TO 1650. PULLED 35 JTS, LEAVING 24 JTS IN HOLE, AT
730+-, CIRCULATED CMT TO SURFACE, HAD GOOD RETURN. PULLED 24 JTS., FILLED
DISPLACEMENT UP W/CMT. GLEN BARLOW WITH COMMISSION WITNESSED PLUGGING. WELL
PLUGGED. WILL RETURN LATER TO CUT OFF AND CAP WELL.

FINAL REPORT
TOM ROMERO
PRODUCTION TECH

CC. BILL WRIGHT
ENGINEERING STAFF
RAE KELLEY
FILE

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1990
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WELL MORFORD #1-2 STEVENS

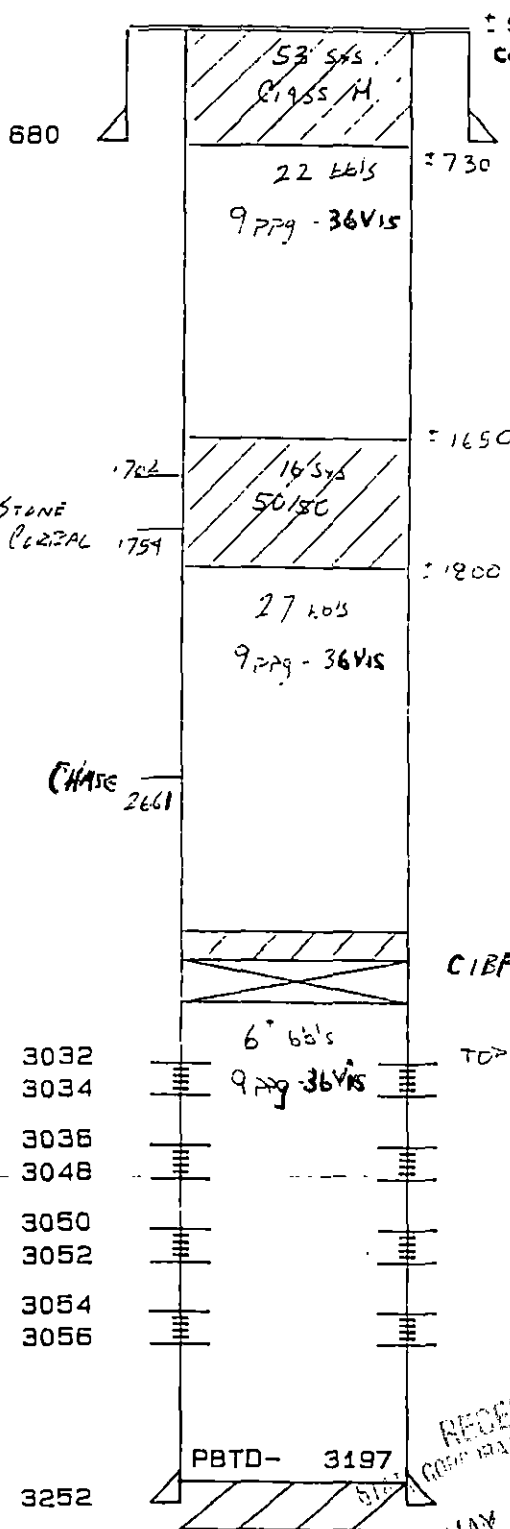
FIELD PANOMA/C.G.

LOCATION 34-33S-36W

DESIRED COMPLETION

DATUM ELEVATION 3052 FEET

G.L. ELEVATION 3044 FEET



SURFACE CASING

SIZE & WT. 8 5/8 IN 32 LB K-55
SET AT 680 FEET
WITH 375 SX. CIRC

PRODUCTION CASING

SIZE & WT. 5 1/2 IN 15.5 LB
GRADE K-55 LT&C
CONDITION NEW
SET AT 3252 FEET
WITH 485 SX.

CIBP @ = 2950' w/ 25% 50.150 Pozmix w/ 2% Bentonite

TOP OF COUNCIL GROVE @ 3018'

- 3032
- 3034
- 3036
- 3048
- 3050
- 3052
- 3054
- 3056

ADDITIONAL REMARKS ON BACK

RECEIVED
 CONSERVATION DIVISION
 MAY 17 1990
 CONSERVATION DIVISION
 Wichita, Kansas

NAME SM

01/26/89