STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 20 Ħ

API NUMBER 15 - 189- 21227-0000

STATE CORPORATION					711 1 110197		, ~4000		
200 Colorado Derby Michita, Kansas 6						LEASE NAME Armstrong			
		TYPE OR PRINT			WELL NU	WELL NUMBER 1-10			
	a	NOTICE: Fill out and return to office within			1980	_ Ft. from S	Section Line		
		OTTICE WIT	טכ חוח	days.	1980	_ Ft. from E	Section Line		
LEASE OPERATOR Avalon Energy					sec 7	_TWP33S_RGE	35_(XEXXX+(W)		
ADDRESS 216 16th 5					25 COUNTY _	Stevens	·		
PHONE#(303) 825-8	171 OPERATORS	LICENSE NO	o .		Date We	II Completed	8-1-88		
Character of Well		Plugging	g Commenced	8-1-88					
(OII, Gas, D&A, SW	1)		Plugging	g Completed	8-1-88				
The plugging propo	sal was approved	on		8-1-8	38		(date)		
byStext	e Durrant				(KC	C District A	gent's Name).		
Is ACO-1 filed? by	y Operator If not	, is well	log at	tached?			·		
Producing Formatio	on	Depth	to To	p	Botto	omT.	D. 6375'		
Show depth and thi	ckness of all wa	ter, oil a	nd gas	formati	ons.				
OIL, GAS OR WATER RECORDS CAS						RD			
Formation	Content	From	То	Size	1	Pulled out			
	-			20" 8-5/8"	1710 ¹	_None_ None_	<u>. </u>		
		_							
·									
Describe in detail placed and the me were used, state	ethod or methods	used in in	troduc	ing it i	nto the ho	le. If cemen	t or other plug		
		50 - 100		40'-	10 sks	DECEIVED	MANUSSION		
		<u>45' - 50 s</u> 370' - 30 s		<u>RH</u>	15 sks	TE CORPORATION CI	Olimano		
(If add	litional descript			, use BA	<u> </u>		1988		
Name of Plugging C	Contractor Weste	rn Cementi	ng, Ir	nc.		riceµyae ∧o•¯			
Address Perryton, TX					,	CONSERVATIO	N DIVISION		
NAME OF PARTY RESP	ONSIBLE FOR PLUG	GING FEES:	A\	/along En		CONSERVATION WICHILA.	Kansa		
STATE OF Kansa	15	COUNTY OF	Se	dgwick		_,ss.			
Diane Rebs	stock, Agent			(Emakana o	f Operator‱y	፟ ዿ፞፞፞፠፠፠ቜቜ ፟ዿቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜቜ		
above-described we statements, and	ell, being first	duly sworn	on oa	ith, says	: That I ha	ave knowledg	e of the facts		
the same are true			d.		_	ane Roe			
			(A	(ddress)	251 N. Wa	ter #10, Wic	hita, KS 67202		
s	SUBSCRIBED AND SW	ORN TO bef	ore me	this	9th day	of <u>August</u>	,19 <u>88</u>		
PAMELA J. DEIT	TCHLER		I	amela	L. D.	chler			
My Appt. Exp. 6	ty Commission Exp	!res:	June_1	4. 1990	Not:	ary Public			
				.,					