

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-189-20782-0000

LEASE NAME Duane Hamlin

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION NE-NE-NE

LEASE OPERATOR Belco Energy Corporation

SEC. 2 TWP. 33 SRGE. 35 (E) OR (W)

ADDRESS 8908 S. Yale Suite 340 Tulsa, OK 74137-3522

COUNTY Stevens

PHONE # (918) 481-6020 OPERATORS LICENSE NO. 31269

DATE WELL COMPLETED 4-10-85

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 6-26-01

PLUGGING COMPLETED 6-27-01

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION Chester DEPTH TO TOP _____ BOTTOM T.D. 6455

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS 1 CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Oil & Gas <u>Surf</u>	6094	6098	9 5/8	1900	-0-
	<u>Prod</u>	6130	6138	5 1/2	6455	2036

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. CIBP was set @3400' w/2sx cement, pressure tested to 500 p.s.i., Load hole w/75bbl mud, Cut 5 1/2" casing @2036', Pulled to 1930, pumped 65sx cement 1930-1800, pulled to 550 pumped 50sx cement 550' to 450', pulled to 40' circulated 15sx cement to surface.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Jerry Dunkin Well Services, Inc. LICENSE No. 8733
ADDRESS PO Box 389 Enid, OK 73702

STATE OF _____ COUNTY OF _____, ss.

PAUL DAVIS (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.



(SIGNATURE) Paul Davis
(ADDRESS) 8908 S YALE TULSA OK 74137

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF August, 2001

Jerry J Frohnappel
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-23-01

RECEIVED
ST. CORPORATION COMMISSION

AUG 20 2001

FORM CP-4
REVISED 06-83

Conservation Division
Wichita, Kansas

OR