

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 189-21,095-0000

LEASE NAME ALTHEA HAMLIN #1

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 2 TWP. 33S RGE. 35 (E) or (W)

COUNTY STEVENS

Date Well Completed 8-22-87

0330 HRS

Plugging Commenced 8-22-87

0600 HRS

Plugging Completed 8-22-87

LEASE OPERATOR MOBIL OIL CORP.

ADDRESS 1225 17th ST. DENVER, CO. 80202

PHONE# (303) 298-3744 OPERATORS LICENSE NO. 5208

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DIS #1

Is ACO-1 filed? ATTACHED If not, is well log attached? NO

Producing Formation NONE Depth to Top - Bottom - T.D. 6268'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	1731	8 5/8	1731	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

#1 PLUG SET @ 3185' - 2900' = 95 SX, #2 FROM 2623' - 2523' = 35 SX, #3 FROM 1781' - 1681' = 40 SX, #4 FROM 850' - 750' = 30 SX, #5 FROM 40' - SURFACE = 10 SX

CLASS "X" 60' 40 PPT 6% GEL WT. 13.2 YIELD 1.62 CF/SX, H2O 8.3 GAL/SX
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor UNIT DRILL CO. License No. 09137

TAG 1879

Address 7130 S. LEWIS, SUITE 1000 TULSA, OK. 74170

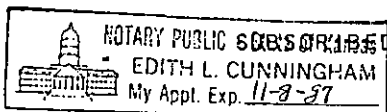
STATE OF KANSAS COUNTY OF STEVENS, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Wallace Holt

9-25-87

SEP 25 1987 (Address) ANDERSON MO. 64831



AND SWORN TO before me this 24 day of August, 19 87

NOTARY PUBLIC DIVISION
Wichita, Kansas

Edith L. Cunningham
Notary Public

My Commission Expires: November 1, 1987