STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

Make Required Affidavit	Ste	vens	Cour	ty. Sec.	5 Twp.3	73 Rge. 33	5 E/W	
Mail or Deliver Report to	Location	on as "NE/	'CNW\sw\\	or foota	ge from 1:	ines		
Conservation Division			•	:_				
State Corporation Comm.								
245 North Water	Lease N	Lease Name Mann No. 4 Unit Well No. 5						
Wichita, KS 67202	Office	Address	200 M	lath lives	tan Vanc			
, , , , , , , , , , , , , , , , , , , ,	l Charact	er of Wel	1 (Comp)	eted as 0	il. Gas of	r Dry Hole)		
	<u> </u>	•			;	• • •		
		ell comple	tod:				19	
		tion for		filed			19-	
34				approved			- <u>19</u>	
		gcommenc		6-12			197.	
		g.complet		6 - 13	· 		1978	
, ,					producing	formation		
	2.2 ().	Commerial			•	_		
i i i	O If a pr	oducing w	ell is a	bandoned,	date of	last product	ion	
, , ,	″, °None	_		_		_	19	
Locate well correctly on above	Vas per	mission o	btained	from the	Conservat	ion Division	i or	
Section Plat	· its age	ents befor	e pluggi	ng was co	mmenced?	Vos		
Name of Conservation Agent wh	o supervised	plugging	of this	well Mr	Thomas			
Name of Conservation Agent wh Producing formation Hugotan	Dep	oth to top	29741 Bo	ttom_3DD6	Total Dep	th of Well	_665Ü	
Show depth and thickness of a	ll water, oil	and gas	formatic	ns.				
OIL, GAS OR WATER RECORDS						CASING RECOR	<u>≀n</u>	
FORMATION	CONTENT	_ FROM	TO	SIZE	PUT IN	. PULLED_OU	T	
	·							
Surface			1736 '	8.5/8"	1736!			
Production			31721	5 1/2"	3172'	255תי		
		<u></u>	<u> </u>		<u> </u>	<u> </u>		
Describe in detail the man		<u> </u>	<u> </u>		<u> </u>	<u> </u>		
was placed and the method or plugs were used, state the chefet for each p Pumped 2 sacks 11s 8 lo	aracter of se lug set.	ame and de	pth plac	ed, from_		feet to		
Displaced to 1700'					·			
Pumped 50 sacks cement 170	<u>O' to 1550'</u>				-11FD			
Displaced to 40'				1(2 . ;)	ir ii commissi			
<u>Put bridge & 10 sacks ceme</u>	<u>nt 40' to 0'</u>	<u>. </u>		STATE CURTURE	<u> </u>			
	 	·			051978			
<u>'</u>				301				
	· 			CONSTRA	MOISING FOLKS			
				COLPER				
	 							
(If additional				BACK of	this sheet	t)		
Name of Plugging Contractor	Midwest Ca			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	·/		
	Box F, Sub	lette, Ka	ins. 678	77 Ks. F	ermit // /	/66 ·		
					-			
STATE OF Kansas	COUN	ry of	Haskell		,	ss.		
I Edgar J. Eves						wner or ope		
of the above-described well, b								
the facts, statements, and mat	ters herein	contained	and the	log of th	ne above⊸d	escribed we	11	
as filed and that the same are	true and co	rrect. So	help m					
	/C4 av	natural	John Jan	$_{\nu}$ $^{\prime}$ / .	Luca		•	
	(pig)	nature) <u> </u>	<u> Euge</u>	w_{f}	(A)e)			
	•	<u></u>	3X F,//5U		Kansas 678	377 ————		
dim contrep AND choose no b		- 1/			ddress)	10.78	•	
SUBSCRIBED AND SWORN TO b	erore me thi	s <u>lutn</u> .	— day	DI	īue	, 19 78		
			$f_{\alpha}^{\prime\prime}$	0.		, ,)		
		_	>40y1	dra)	<u>// </u>	torm Public		
My commission expires diec	1: 190A	ı			МО	tary Public	•	
with the same of t	<u>, 1100</u>							



WELL LOG

COMPANY Northern Natural Gas Producing Co.

FARM Mann #4 Unit #5 (Mobil Oil Corp.)

BEC. 5-33S-35W

LOC. C SE/4

TOTAL DEPTH 66501

COUNTY Stevens

COMM. 1-31-78

COMP. 2-22-78

CONTRACTOR Zenith Drilling Corporation, Inc.

1737' of 8 5/8", 24# casing cemented w/550 sacks. 3172' of 5 1/2", 15.5# casing, cemented w/350 sacks

ELEVATION

PRODUCTION

684	Sand
1185	Red Bed
1466	Sand
1586	Sand & Red Bed
1737	Red Bed & Anhydrite
2010	Shale & Lime
2977	Red Bed & Shale
3150	Lime & Shale
3300	Lime
4220	Lime & Shale
4305	Lime
5905	Lime & Shale
5927	Shale
6650	Shale & Lime

RECEIVED
STATE CORPORATION COMMISSION MAR 0 8 1978 CUTTSERVATION UNVISION Wichita, Kansas

State of	KANSAS	<u> </u>					•
County of	SEDGWICK	} ***				,	
,	Emmet E. Hal	1	of	Zenith	Drilling	Corp.,	Inc.
upon oath st	ate the above and fore	going is a true and corr	ect copy of the	e log of the A	1ann #4, I	Unit #5	well.
. '70		•		met E. I	tall		
Subscribed a	nd sworn to before m	e this 24th day of Feb	ruary	, 1	<u>978</u> .		
	sion Expires: 12/		Sh	o <i>low S</i> R. Allen	9. Alle Notary pub	LIC	