

15-175-00177-0002

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 9-4-71 (OF THIS WELL) # 8328 Exp. 6/85
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Energy Sources, Inc.

ADDRESS 4413-82nd Suite 250, Lubbock, TX 79424

LEASE (FARM NAME) Lee WELL NO. 1 - SWD

WELL LOCATION NE/4 NE/4 SEC. 12 TWP. 33S RGE. 34 (~~EAST~~) (WEST)

COUNTY Seward TOTAL DEPTH PB 1500' FIELD NAME March

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Mid-April, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Greg Parker ADDRESS 4413-82nd, Suite 250, Lubbock, TX 79424

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Energy Sources, Inc.

ADDRESS 4413-82nd St., Suite 250, Lubbock, TX 79424

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

APR 08 1985

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
APPLICANT OR ACTING AGENT

DATE: 4-2-85

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

April 11, 1985

WELL PLUGGING NOTICE

EXPIRES

Lee #1 (SWD)
NE/4 NE/4
Sec. 12-33S-34W
Seward County

Energy Sources, Inc.
4413-82nd, Ste. 250
Lubbock, TX 79424

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director.

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).