

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-20,935-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886

ADDRESS 151 N. Main #700 Wichita, Ks. 67202 PHONE # (316) 262-3791

LEASE (FARM) Hitch WELL NO. 2 WELL LOCATION NW NW SW COUNTY Seward

SEC. 14 TWP. 33S RGE. 34 (E) or (W) TOTAL DEPTH 6400' PLUG BACK TD NA

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1605KB CEMENTED WITH 500 SACKS

CASING SIZE NA SET AT NA CEMENTED WITH NA SACKS

PERFORATED AT _____ NA _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sks @ 2600', 50 sks @ 1605', 50 sks @ 800', 10 sks 3-40', 15 sks RH 10 sks MH, cem w/60/40 poz mix, 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on back ACOIS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 A.M. 1/11/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. J. B. Bohannon, Jr. PHONE # (405) 259-6250

ADDRESS Rt. 2 Turpin, OK. 73950

PLUGGING CONTRACTOR Halliburton LICENSE NO. NA

ADDRESS 6th Fl Colorado Derby Bldg. Wichita, Ks. 67202 PHONE # (316) 265-8611

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: F.W. Shelton, Jr.
STATE CORPORATION COMMISSION (Operator or Agent)

1-21-87 JAN 21 1987
DATE:

F.W. Shelton, Jr, Vice Pres.
1-20-87

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 12 26 86 month day year

API Number 15-175-20935-0000

OPERATOR: License # 5886 Name CHIEF DRILLING CO., INC. Address 151 N. Main #700 City/State/Zip Wichita, Kansas 67202 Contact Person Douglas W. Thimesch Phone 316-262-3791

NW NW SW Sec. 14 Twp. 33 S, Rg. 34 East 2310 Ft. from South Line of Section 4950 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5147 Name BEREDCO, INC City/State Wichita, Kansas

Nearest lease or unit boundary line 330 feet County SEWARD

Lease Name HITCH Well # 2 Ground surface elevation will provide feet MSL

Well Drilled For: X Oil SWD X Infield X Mud Rotary X Gas Inj Pool Ext Air Rotary OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes X no Municipal well within one mile: yes X no

If OWWO: old well info as follows:

Depth to bottom of fresh water 550 Depth to bottom of usable water 650

Surface pipe by Alternate 1 X 2 Surface pipe planned to be set 1600

Conductor pipe required 40 Projected Total Depth 6375 feet

Formation Miss. St. Louis

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 12-23-86 Signature of Operator or Agent Douglas W. Thimesch Title Vice President

For KCC Use:

Conductor Pipe Required feet; Minimum Surface Pipe Required 700 feet per Alt. 2

This Authorization Expires 5-24-87 Approved By Dennis Anderson 12-24-86

set 1605 ft 8 7/8 on 12 31 86

NW NW SW. Sec. 14 Twp. 33 S, Rg. 34 East X West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 2600 feet depth with 50 sxs of 60/40 posmix 6% gel... 2nd plug @ 1690 feet depth with 50 sxs of... 3rd plug @ 800 feet depth with 50 sxs of... 4th plug @ 40 Surface feet depth with 10 sxs of... 5th plug @ feet depth with sxs of... (2) Rathole with 15 sxs (b) Mousehole with 10 sxs

PUSHER Jay Bohannon TD 6400' FORMATION ST. LOUIS SURFACE PIPE 8 7/8 @ 1605' ANHYDRITE 2635-2750' ELEVATION STARTING TIME & DATE 8:00 AM 1-10-87 COMPLETION TIME & DATE 12:00 PM 1-10-87 1st PLUG @ 2700 FT. W/ 50 SX 2nd PLUG @ 1605 FT. W/ 50 SX 3rd PLUG @ 800 FT. W/ 50 SX 4th PLUG @ 40 FT. W/ 10 SX RAT HOLE CIRCULATED W/ 15 SX MOUSE HOLE CIRCULATED W/ 10 SX WATER WELL PLUGGED W/ To land on W/ SX CEMENT COMPANY Distribution TECHNICIAN Dan Goodrich

STATE CORPORATION COMMISSION

JAN 20 1987 1-20-87 CONSERVATION DIVISION Wichita, Kansas