

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-21,284-0000

LEASE NAME Hathaway

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 30 TWP. 33S RGE. 35E (E) or (W) 3

COUNTY Stevens

LEASE OPERATOR Griffin Resources

ADDRESS 125 N. Emporia Suite 114

PHONE#(316) 262-1641 OPERATORS LICENSE NO. 9629

Date Well Completed _____

Character of Well D&A

Plugging Commenced 12:00 P.M.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8:00 P.M.
11/15/88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug w/235 sk. 60/40 Poz, 6% gel. 25 sk. @6585', 100 sk. @3300', 50 sk. @1640', 25 sk. @820'
10 sk. 0-40', 15 sk. RH, 10 sk. MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. N/A

Address Box 1598, Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Seward, ss.

Mr. Stan Wyckoff (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] (OP)

(Address) 125 N. Emporia, Suite 114
Wichita, KS 67202

day of _____, 19 _____

[Signature]
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

12-12-88
DEC 13 1988

CONSERVATION DIVISION
Wichita, Kansas

DOUGLAS L. BENDELL
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. Sept. 1, 1992