____County. Sec. 12 Twp. 33S Rge. ___ (E) 34 (W)

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH			_	n lines SE		
			ources Co	rporation		
	Lease Name		Century	Plaza, Wic		. Well No, <u>1</u> sas 67202
				Dry Hole)		<u> </u>
	Date well comp	· -	•	•		2/15 19 7 1
i l i	Application for					2/15 19 71
/2 -	E '				_	2/15 ₁₉ 71
	- '					2/15 19 71
1 1	Plugging compl					2 /1 5 19 7 1
	Reason for abar	donment of wel	or producing	formation	Dry	
ا الما						
9	If a producing	well is abandon	ed, date of la	st production	NA	19
Locate well correctly on shape			the Conserva	ation Division or	its agents befo	re plugging was co
Locate well correctly on above Section Plat	menced?Y					
e of Conservation Agent who sup						
	F		Bottom	<u> </u>	Total Depth of	WellF
w depth and thickness of all water	, oil and gas formation	1S.				
OIL, CAS OR WATER RECORD	OS				C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	, CONTENT	O I		JIKE .	LOT IN	POLLED GG1
Sand		1	124' 920'			
Red Bed & Sand		124' 920'	1470			
Red Bed & Anhydrite		1470'	1608	8 5/8"	1608'	NA
				0 3/0	1000	
						_
				MAR 16 19 SERVATION D	MEION	
				Wichita _{r Kans}	as	
						-
				· · · · · · · · · · · · · · · · · · ·		
						
					-	
				<u>:</u>		
				·		
						·
					·	
	(If additional	description is nece	sary, use BACK	of this sheet)		<u> </u>
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	<u>ne Drilling Co</u>	mpany, Inc	•	-·- <u>-</u>		
iress Suite 600-300 Wes	st Douglas, Wi	cnita, Kan	sas 67	202		
TE OF KANSAS	COT	NTY OF	SEDGWICK	•		
RuM Green	, coo				, ss.	of the characters
, being first duly sworn on oath,	says: That I have be	owledge of the	facts, statema	ents and soften	s herein contain	of the above-described and the log of
e essented well as filed and tha	t the same are true ar	d correct. So	relp me God	, mid matter	. 11016HI COMBIN	to got she tog of
3.07 NR)	Curate de C tado di	1	-ZVV	1 4	20	
23		(Signature)	<u> </u>	1. 7/2	een_	
Sollo VIS						<del>-</del>
		_S1	uite 600-	300 West D	ouglas, Wi	chita, Kansa
			uite 600-		Address)	-
SUSCEPTED AND SYORN TO before	ore me this 7th	_S1day of	uite 600- March			-
SUBSTRIBED AND SWORN TO before	ore me this7th		March		Address)	chita, Kansas
Commission expires October		day of	March March Carol J.	IJ. Wad	Address)	-

Seward

SE SW

SECTION 12-33S-34W

SEWARD COUNTY, KANSAS

## HITCH-LEE WELL NO. 1

CONTRACTOR: RINE DRILLING CO., INC.

STARTED: DECEMBER 8, 1971

COMPLETED: DECEMBER 15, 1971

L	O	G
_	_	_

	1.	
Sand	0' - 608'	Totco - 1/4° @ 185'; 1/2° @ 480';
30%	•	1/2° @ 608'
Red Bed	608' - 1470'	
Red Bed & Sand	1470' - 1608!	Totco - 1° @ 1608'. Run 41 jts. of 8 5
	<u> </u>	csg. Cem. w/550 sx. +3% cc HLW. Follo
		w/200 sx. common +3% cc
Red Bed & Anhydrite	1608' - 1634'	de ar
Anhydrite	1634' - 2260'	
Shale 3 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2260' - 2624'	Totco - 3/4° @ 2442'
Lime & Shale	2624' - 4162'	Totco - 1 1/4° @ 3150'
Lime	4162' - 4275'	TD - Spot 35 sx Flug @ 1100'-1000'
	178 _{1.3}	Spot 15 sx Plug @ 20'-0'

STATE OF KANSAS )
COUNTY OF SEDGWICK)

SS

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Hitch-Lee Well No. 1, located SE of SW of Section 12-335-34W, Seward County, Kansas.

R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 17th day of December, 1971.

My commission expires: 6/17/73

STATE CORPORATION COMMISSION

MAR 16 1972

CONSERVATION DIVISION

Wichita Kansas

T. W. Walker, Notary Public