

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-20,935-000

LEASE NAME Hitch

WELL NUMBER 2

SPOT LOCATION NW NW SW

SEC. 14 TWP. 33S RGE. 34 (X) or (W)

COUNTY Seward

Date Well Completed 1-11-87

Plugging Commenced 4:00 A.M.

Plugging Completed 2:00 P.M.

1/11/87
1/11/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main #700

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? YES If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom _____ T.D. 6400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD CL

Formation	Content	From	To	Size	Put in	Pulled out
<u>surface</u>	<u>38 jts new 24#</u>	<u>1605'</u>	<u>set @ 605'</u>	<u>cem w/500</u>	<u>sk</u>	<u>Class H 2% cc</u>
	<u>tailed w/150 sks</u>	<u>Class H</u>	<u>2% cc</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 50 sk. @2600', 50 sk. @1605', 50 sk. @800', 10 sk. 3-40', 15 sk. RH, 10 sk. MH. Cement 60/40 Poz, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. NA
Address 6th Fl Colorado Derby Bldg. Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr.

(employee of operator) or

~~Notary Public~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton Jr. Vice Pres.

(Address) 151 N. Main #700, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 20 day of Jan, 19 87

CONSERVATION DIVISION
Wichita, Kansas

Martha E. Gustin
Notary Public
Martha E. Gustin



My Commission Expires