

15-189-00012-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUN 19 1959

CONSERVATION DIVISION
KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Sinclair Oil & Gas Company
(Applicant)
Address P. O. Box 521, Tulsa, Oklahoma.

Lease (Farm Name) H. A. Kinney Well No. 1

Well Location 660' f/West & 1980' F/South Sec. 22 Twp. 33S Rge. 35W (E) (W)
lines of SE/4 of

County Stevens Field Name (if any) Unnamed

Total Depth 6480' Oil Well Gas Well Input Well SWD Well D & A XXX

Was well log filed with application? No If not, explain:

Wildcat Well - Dry

Date and hour plugging is desired to begin 2:PM June 18, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner C. W. Shawn
Address Box 175, Stafford, Kansas

Plugging Contractor Earl Wakefield License No.
Address 515 Union Center Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to Sinclair Oil & Gas Company
c/o Mr. C. B. York Address P. O. Box 466, Chase, Kansas.

and payment will be guaranteed by applicant.

Signed: C. B. York
Applicant or Acting Agent
C. B. York, District Superintendent

Date: June 18, 1959

PLUGGING
FILE SEC 22 T 33 R 35W
BOOK PAGE 46 LINE 38

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 22, 1959

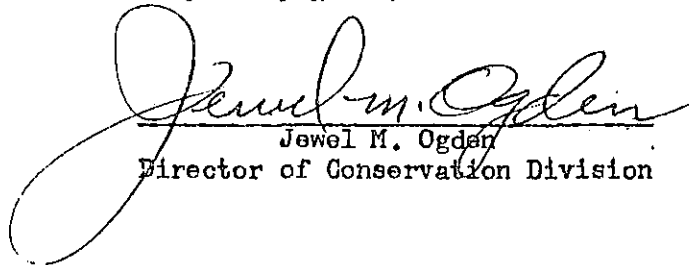
Well No. 1
Lease Elmer
Description C.M. 22-33-35W
County Stevens
File No. 16-33

Sinclair Oil & Gas Co.
P. O. Box 521
Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022