STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #15-189-21,431 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549
(owner/company name) (operator's) ADDRESS P.O. BOX 351 CITY LIBERAL
STATEKANSAS ZIP CODE 67905-0351 CONTACT PHONE # (316) 624-6253
LEASECHANDLEY "B" WELL#1H SEC25_ T33S_ R35(XXXX West)
SWSWNENW SPOT LOCATION/QQQQ COUNTYSTEVENS
_1250 FEET (in exact footage) FROM X(N)(circle one) LINE OF SECTION (NOT Lease Line)
_1460 FEET (in exact footage) FROM X (W)(circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL _X D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE8 5/8" SET AT613' CEMENTED WITH380 SACKS
PRODUCTION CASING SIZE_5 1/2" SET AT2903' CEMENTED WITH245 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:2638-46,2668-76,2698-2736,2748-82
ELEVATION _2969'/ T.D2905'_ PBTD2745' ANHYDRITE DEPTH (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING _MIRU PU. MIRU SARGENTS. SPOT 2 SXS HULLS & 24 SXS CLASS "H" COMMON CEMENT FROM 2782-2632' W/9 PPG MUD. PULL FREE POINT AND CUT OFF 5-1/2" CSG. SPOT 35 SXS CMT @ CUTOFF DEPTH. SPOT 40 SXS CMT @ 650-550'. SPOT 18 SXS CMT @ 53-3'. CUTOFF 8-5/8" CASING 3' BELOW GROUND LEVEL AND CAP. RESTORE LOCATION AND CLEAN UP. (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _YES
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
JERRY RUTTMAN PHONE# (316) _629-4382
ADDRESSP.O. BOX 351 City/StateLIBERAL, KANSAS67905-0351]/
PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151 (company name) (contractor's)
ADDRESS _RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) _854-6515
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)UPON APPROVAL
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 10-27-94 AUTHORIZED OPERATOR/AGENT: J. J. ASHTON (signature) DIV. PROD. MGR.
29.49 sollion (Signature, Div. Prop _{ension}



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 1, 1994

Anadarko Petroleum Corporation P O Box 351 Liberal KS 67905-0351 Chandley "B" #1H API 15-189-21,431 1250 FNL 1460 FWL Sec. 25-33S-35W Stevens County

Dear Jerry Ruttman,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760