STATE CORPORATION COMMISSION

200 Colorado Derby Building Wichita, Kansas 67202

ATE CORPORATION COMMISSION RECEIVED FORM CP-1
CONSERVATION DIVISION STATE CORPORATION COMMISSION Rev. 6/4/84
Colorado Derby Builder 4-11-89 APR : 1 1989

WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita, Kansas

4/10/89

API NUMBER $15-189-\frac{21308}{21,304}-0000$ (of this well)

(This must be listed; if no API# was issued, please	e note drilling completion date.)
LEASE OPERATOR Griffin Resources, Inc.	OPERATORS LICENSE NO. 9629
ADDRESS 125 N. Emporia, Suite 114	PHONE # (316) 262-1641
LEASE (FARM) KU WELL NO. 1-31 WELL LOCA	ATION NWNE COUNTY Stevens
SEC. 31 TWP. 33S RGE. 35W (E) or (W) TOTAL DEPTH	6700' PLUG BACK TD
Check One:	
OIL WELL GAS WELL D & AXX SWD or INJ N	VELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 1600' CEN	TENTED WITH 465 SACKS LIGHT
CASING SIZE SET AT CEN	125 sxs Class "C" ENTED WITHSACKS
PERFORATED AT	
CONDITION OF WELL: GOOD POOR CASING IN	EAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	Plug w/225 sk. 60/40 Poz, 6% gel.
Plug w/100 sk. @3200', 50 sk. @1630', 40 sk. @700', 10 sk	k. from 0-40', 15 sk. RH, 10 sk. MH.
(If additional space is needed us	se back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	yes · IS ACO-1 FILED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:15 P.M	1. 2/24/89
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	H K.S.A. 55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	E OF PLUGGING OPERATIONS:
Mr. Stan Wyckoff	PHONE # (316) 624-2434
ADDRESS 1640 Nelson Court Liberal, KS. 67901	
PLUGGING CONTRACTOR B.J. Titan	LICENSE NO.
ADDRESS Perryton, Texas	PHONE # ()
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	(Operator or Agent)

DATE: