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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 189-20,899 - 0000

SW SW SE, SEC. 3, T 33 S, R 35 (W) E  
330 feet from S section line  
2299 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5208  
Operator: Mobil Oil Corporation  
Name & Address: P. O. Box 5444  
Denver, CO 80217

Lease Name W.T. Becker Well # 3  
County Stevens  
Well Total Depth 6489 210.89 feet  
Conductor Pipe: Size feet  
Surface Casing: Size 8 5/8 feet 1725

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Unit Drilling & Exploration, Inc. License Number 9137  
Address P. O. Box 702500, Tulsa, OK 74136

Company to plug at: Hour: 11:00 pm Day: 4 Month: March Year: 19 86

Plugging proposal received from Tom Taylor

(company name) Mobil (phone) 303-298-2047

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite N/A  
Elevation 2945.

1st plug at 3200' with 40 sx cement 2nd plug at 2800' with 40 sx cement

3rd plug at 2600' with 40 sx cement 4th plug 75' below the base of the surface pipe  
with 60 sx cement

5th plug at 600' with 50 sx cement  
solid bridge

6th plug hulls - plug at 40' -- cement to surface with 14 sx cement

8th plug to circulate rat hole with 20 sx cement, 9th plug to circulate mouse hole with  
20 sx cement Plugging Proposal Received by Richard W. Lacey

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part X None

Operations Completed: Hour: 4:00 am Day: 5 Month: March Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 3225' with 40 sx cement, 2nd plug at 2800' with 40 sx

cement, 3rd plug at 2600' with 40 sx cement, 4th plug at 1800' with 60 sx cement, 5th plug

at 800' with 50 sx cement, 6th & 7th plugs - solid bridge - hulls - plug at 40' -- cement

to surface with 15 sx cement, 8th plug to circulate rat hole with 15 sx cement, 9th plug

to circulate mouse hole with 10 sx cement.

Remarks: Used Class H cement with 3% cc.

(If additional description is necessary, use BACK of this form.)

Observe this plugging.

STATE CORPORATION COMMISSION

Signed [Signature] (TECHNICIAN)

DATE MAR 12 1986

MAR 11 1986

INV. NO. 12938

APR 10 1986 CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84