TO: API Well Number: 15-189-21094-00-00 STATE CORPORATION COMMISSION Spot: E2NW **Sec/Twnshp/Rge:** <u>19-33S-35W</u> CONSERVATION DIVISION - PLUGGING 1320 feet from N Section Line, 1370 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: NIX 3 UNIT Well Number: 2 **WICHITA, KANSAS 67202** County: STEVENS Total Vertical Depth: 3250 feet Conductor Pipe: Size Operator License No.: 5208 feet: Surface Casing: Size 8.625 feet: Operator Name: MOBIL OIL CORPORATION 650 3250 **Production: Size** 5.5 feet: Address: PO BOX 4358 Liner: Size feet: HOUSTON, TX 77210 UIC Docket No: D-25 Q24 Well Type: SWD Date/Time to Plug: 10/02/2000 10:30:00 AM Plug Co. License No.: 31151 Plug Co. Name: SARGENT AND HORTON PLUGGING, INC. Proposal Revd. from: JOHN RICE Company: MOBIL OIL CORPORATION Phone: (316) 544-5523 Proposed PUMP 4 SX CMT ON HULLS AND FILL WITH CMT. TIE ON 5 1/2 X 8 5/8 ANNULUS AND PRESSURE UP. Plugging Method: Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 10/02/2000 11:45 AM KCC Agent: STEVE MIDDLETON **Actual Plugging Report:** PERFS AT 1230-1330. 1ST PLUG PUMP 300# HULLS & 25 SX CMT ON BOTTOM. 2ND PLUG PUMP 120 SX CMT DOWN 5 1/2" CASING. HOOK ONTO BACKSIDE & PUMP 7 SX CMT. SHUT IN PRESSURE 500#. RECEIVED STATE CORPORATION COMMISSION 10-11-00 OCT 1 1 2000 Remarks: USED COMMON CMT BY SARGENTS. NO CASING RECOVERED. CONSERVATION DIVICIO: Wichita, Kansas Plugged through: CSG District: 01 Signed

XZ)

DATE 10/13/00 DATE 20/00 (0.08//0 (TECHNICIAN)

OCT 0 5 2000

Form CP-2