

15-191-21838-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-21838-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Resource Ventures Corp. OPERATORS LICENSE NO. 5195  
ADDRESS 1501 Superior  
Lincoln, Nebraska, 68521 PHONE # (402) - 474-1949

LEASE (FARM) Buford "B" WELL NO. 1 WELL LOCATION NE SE NE COUNTY Sumner  
SEC. 30 TWP. 30s RGE. 4w  (E) or  (W) TOTAL DEPTH 3683' PLUG BACK TD 3623'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 175 circ. SACKS

CASING SIZE 4 1/2" SET AT 3682' CEMENTED WITH 125 SACKS

PERFORATED AT 3572-77' & 3578-80'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) The completion record is attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Leith w/Leith Operations Inc. PHONE # (316)-733-4911

ADDRESS 1509 Robin Ridge Circle  
Wichita, Kansas, 67230-9212

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 16050 6/87

ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

2

STATE CORPORATION COMMISSION  
DATE: 1-26-87

1-22-87

1-26-87 JAN 26 1987  
CONSERVATION DIVISION

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 26 '87

EXPIRES

January 26, 1987

#### WELL PLUGGING NOTICE

Buford "B" #1  
NE SE NE  
Sec. 30-30S-04W  
Sumner County

Resource Ventures Corporation  
1501 Superior  
Lincoln, Nebraska 68521

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to be "J. McCord", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).