

15-191-21720-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-191-21720-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Resource Ventures Corp. OPERATORS LICENSE NO. 5195
1501 Superior
ADDRESS Lincoln, Nebraska, 68521 PHONE # (402) 474-1949

LEASE (FARM) Kelley WELL NO. 1 WELL LOCATION 100' N- SE SE SE COUNTY Sumner
SEC. 19 TWP. 30s RGE. 4w (M) or (W) TOTAL DEPTH 3722' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 250' CEMENTED WITH circ. SACKS _____
CASING SIZE 4 1/2" SET AT 3721' CEMENTED WITH 125 SACKS _____
PERFORATED AT 3589-91'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No - the IS ACO-1 FILED? _____
(If not, explain) casing record & the completion record is attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ed Leith w/Leith Operations Inc. PHONE # (316)-733-4911
1509 Robin Ridge Circle
ADDRESS Wichita, Kansas, 67230-9212

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
P.O.Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

JAN 28 1987
1-26-87
CONSERVATION DIVISION
Wichita, Kansas

DATE: 1-22-87

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 26 '87

EXPIRES

January 26, 1987

WELL PLUGGING NOTICE

Kelley #1
100'N SE SE SE
Sec. 19-30S-04W
Sumner County

Resource Ventures Corporation
1501 Superior
Lincoln, Nebraska 68521

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506
five days prior to plugging the well (KAR-82-3-113).