

15-191-20100-0000

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.--82-3-117

API NUMBER. 11-15-68

LEASE NAME Castholm

WELL NUMBER 1

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 12 TWP. 30S RGE. 2 (E) or (W)

COUNTY Sumner

Date Well Completed 11-15-68

Plugging Commenced 7-23-88

Plugging Completed 7-26-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 ONE MAIN PLACE WICHITA, KS 67202

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Wichita

Is ACO-1 filed? N/A If not, Is well log attached? Yes

Producing Formation KC Depth to Top 3120 $\frac{1}{2}$ Bottom 3175 T.D. 4140

Show depth and thickness of all water, oil and gas formations. P.B. t.d. 3366

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>surface</u>	<u>1988 8-4-88</u>	<u>surface</u>	<u>253</u>	<u>8 5/8"</u>	<u>253'</u>	<u>none</u>
<u>surface</u>		<u>surface</u>	<u>3406'</u>	<u>5 1/2"</u>	<u>3406'</u>	<u>1850</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand back to 3091 Dumped 5 sks cement w/dump bailer. Shot pipe off @ 1850
pulled pipe. Bailed down to 310' Built rock bridge. Ready mix to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Corporation License No. 5822

Address P.O. Box 322 Haysville, KS 67060.

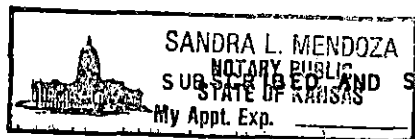
STATE OF Kansas COUNTY OF Sedgwick, ss.

Byron E. Hummon, Jr.

(Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Byron E. Hummon, Jr.*

(Address) 400 One Main Place, Wichita, KS 67202



SWORN TO before me this 3rd day of August, 1988
 My Appt. Exp. _____

Sandra L. Mendoza
 Notary Public

My Commission Expires: February 13, 1990

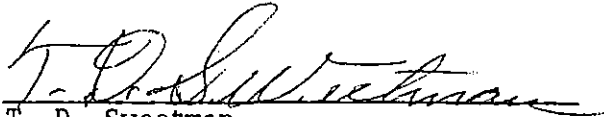
<u>FROM</u>	<u>TO</u>	
0	90	Soil and shale
90	330	Shale & lime
330	380	Salt
380	430	Sticky shale
430	461	Anyrite
461	1045	Shale & shells
1045	1328	Shale, shells & lime
1328	2070	Shale & lime
2070	2146	Lime
2146	2320	Lime & shale
2320	2600	Lime
2600	2750	Shale & lime
2750	2825	Stal. sand
2825	3355	Lime
3355	3480	Lime & shale
3480	3587	Lime
3587	3735	Lime & shale
3735	3750	Miss.
3750	3760	Chert & chat
3760	3790	Lime & Chert
3790	3807	Miss.
3707	3913	Lime
3913	4140	Miss. lime
4140		Total Depth

Elevation: 1314 K.B.

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.


T. D. Sweetman

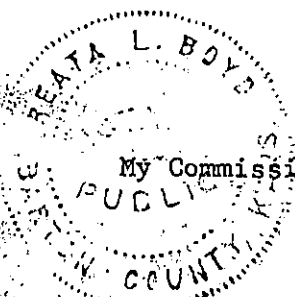
Subscribed and sworn before me this 18th day of November, 1968.

RECEIVED
STATE CORPORATION COMMISSION

JUL 11 1988


Notary Public Barton County CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires 5-9-71



WELL LOG
Castholm #1
SE SW SW 12-30S-2W
Sumner County, Kansas

Elevation: 1314 K.B.

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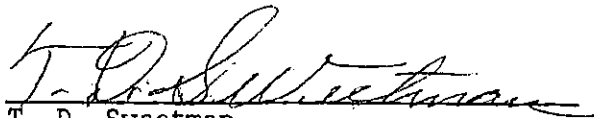
AUG - 4 1968

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS'

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